Three Poems Doubting Mikhail Mikhailovich Sensei (or do they?)¹

Darko Suvin²

(to JMH)

The Return of the Ancestors (End of March)

Mrijeti ti ćeš kada sâm počneš U ideale svoje sumnjati. (S.S. Kranjčević)

Our dead return. We must meet them With short fir branches, light the lanterns. The fire is lighted: Grampa, Granma Ride a cow, ride a bull Please come by this light, take a drink with us.

Our dead ask: What have you done of our work, How continued our lives? Why are the dams collapsing, Who lives in the big house ruling the hill? What Interests extort blood in peacetime, brothers killing Brothers? Do you have too many sons to feed?

Our dead do not bless us. their stare is of stone. The branches grow brown. The lanterns gutter. The fire is damped. Granma, Grampa Ride a bull, ride a cow Please go back by this light, have pity on us.

O sons, O grandchildren, look how fat you are, Look how hard your women must work, where's Your powerful sisterhood & brotherhood? Pay Your ingent debts, to us, to yourselves, flow Over the banks: unclog your veins, have pity On us, on yourselves. Fall Pastoral (et in arcadia ego)

This was a very Octoberish reddening landscape With yellow & mauve leaves all over

In which the unicorn befriended a very whiteskinned girl With prodigal tresses that overflowed all over

White cottages light paths fleecy clouds Flung bright nets all over the leaf-covered lawns

Shepherdesses in see-thru raincoats glided by Sprinkling scatterbrained smiles all over

Bewitched rulers peeped out of otter and beaverskin Behind the brook's bend, all over

Far off, mighty fairies rushed behind wheels of Cadillacs All over the speeding milk-glass roads

In a forlorn glade buried under tanned leaves there dwelt A greying magician everywhere famous

For whom the clouds gathered cool vapours That dripped off the stiffening branches everywhere

To whom shepherdesses waved from nearby hillsides Wherever he pensive strolled, in dresses

Red & yellow, & bashful green shepherds Everywhere sang hymns of loud praise

& he was dead like the chain & the sword.

From the Analects of Post-Modernism (Two Retrospective Tankas)

He composed the poem, grieving over the darkness in people's hearts/minds. (*Ippen Shonin Goroku*)

1.

Glued in slime-trail of Slug-like history: end of An age, the slither-back Globe replays a re-entry Into monotone ice-age.

2.

Past Master long gone Future Master not yet come Nightmare in between: Looking steadfast before & After is now life.

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Notes

1. Sensei (Jap.) -- Teacher, Master (as guru, but without the fake religious connotations).

^{2.} Darko Suvin teaches English and Comparative Literature at McGill University. He has published two books of poetry, *The Long March* (Willowdale ON: Hounslow Press, 1987) and *Armirana Arkadija* (Zagreb: Naprijed, 1990).