

HURRIANS AND HURRIAN NAMES IN THE MARI TEXTS*

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ARM X:92 is a letter written to Zimri-Lim by the lady Šewirum-uprat in which she offers the following complaints:

I have not (yet) heard from you. Here you have left me, and here have I been wronged. So, remove my tears. Sin-mušallim has wronged me and has taken my nanny (*tārūtum*). Now she is living in his house. Had my lord taken her, and had she lived in his house, I would have been glad. But Sin-mušallim has wronged me. Since you have established justice [lit. light], establish justice for me. Give me (back) my nanny, so that I could bless you before Tešub (^dIM) and Hapat (^dhē-ba-at). May my lord not refuse me this lady. Establish your authority in my behalf.¹

In writing a recent note for the *Revue d'Assyriologie*, J.-R. Kupper refers to the above letter as demonstrating that the worship of Hurrian deities existed at Mari.² It is possible that Kupper expected his readers to understand the name 'Mari' in its broadest sense, that is, as applying also to territory that stretched beyond the borders of the city proper. For, as one turns to prosopography in order to reconstruct the events surrounding the writing of X:92, it becomes likely that this letter was sent from a point outside the palace.

X:92 is a joint effort on the part of Šewirum-uprat, obviously the sender of X:92, and a certain Attukki. Its content reveals the same concern as that of the above-quoted letter. Unfortunately, Attukki bore a Hurrian name which was fashionable in Mari circles. A palace roster of female employees published by Birot contains three citations of this appellative (TEM IV:ii:31, iv:2; v:20). One was given to a *kisalluḫatum* (iv:2), another to a cook (v:20). In a large census list of weavers, yet another (?) Attukki is registered (XIII:1:iii:71).³

A more hopeful line of pursuit is to investigate the background of nasty Sin-mušallim. In another letter, X:88, written by a woman with the Hurrian name Šattum-kiyazi, he again plays the 'heavy' role. Šattum-kiyazi is concerned about a field, promised to her by Yaqqim-Addu, which is now being worked by Sim-mušallim.⁴ X:87 is another letter sent by the same lady which should be placed, chronologically, before, X:88.⁵ In

* Abbreviations and Symbols employed see p. 400.

¹ Text transliterated and translated in Römer, AOAT 12, 64-65. For l. 8, see J.J. Roberts, VT, 21(1971), 241.

² RA, 65(1971), 171-172. Note that Mari's various pantheons contain no Hurrian gods, D.O. Edzard, XV^e RAI (Brussels), 1966, 51-71. Additionally the excavations at Mari have not uncovered any temple which could be attributed to Hurrian deities.

³ One should resist the temptation to complete the name in TEM IV:iv:1 as *ši-ya-rum-ub![-ra-at]*. The traces are not encouraging. They are also against restoring the second element *tak![-la-at]* even though a Šiyarum-taklat is known from IX:24:iii:25; 27:iv:22.

⁴ Römer, AOAT 12, 77-78.

⁵ X:87 is treated by Römer, AOAT 12, 30-31. See also Roberts, VT, 21(1971), 246-247 for lines 10-19.

it she complains that since her arrival to Saggartum, possibly from Terqa⁶, she has been plagued by sickness.⁷ Circumstances make it certain that Yaqqim-Addu is the same person as the man known from numerous passages as the governor of Saggartum.⁸

The fragmentary text VII:196 is a list of important officials in three of Mari's major provinces, Terqa, 'Greater' Mari, and Saggartum. The name of Sin-mušallim occurs sandwiched between that of Yaqqim-Addu and Aḫu-waqar. The latter was a well-appointed official who doubled as diplomat for Zimri-Lim.

Yet another reference to Sin-mušallim places him in the region of Saggartum. II:136 is a letter sent by Iškur-Šaga, a man otherwise unattested elsewhere in the Mari archives. In the opening statement, this Iškur-Šaga speaks of a *luraqqû*, possibly a 'beautician' who lived in Saggartum. He continues by informing his king of a dispute involving Sin-mušallim and a cook over the ownership of a donkey.

Finally, a Sin-mušallim is given in VII:180:v:22' as a resident of Kišite, a locality which is likely to be found within Saggartum's province.¹⁰

All the above would lead to the tentative conclusion that the worship of the Hurrian deities Tešub and Ḫepat was to be found, if anywhere, at Saggartum rather than at Mari. Saggartum, on the Ḫabur river¹¹, was one of three other towns within Mari's immediate dominion. In each one of them, at Terqa, Qattunan, and Dūr-Yaḫdun-Lim, the kings of Mari had established palaces (VII:196:6'; 277:v':4; XIII:51:7). No doubt, in addition to a staff normally found at a palace, a full complement of royal wives, concubines, and children lived there (I:64:16; V:27:9-13). It is possible to speculate, furthermore, that Dam-ḫuraši, a lady whose correspondence has been preserved in ARM X, was the chief spouse at Terqa, while Yatar-Aya filled a corresponding position at Dūr-Yaḫdun-Lim.¹²

Yet to be explained are the circumstances which would find Hurrian deities worshiped at Saggartum. The personal names which can be attributed to people living in that city are almost completely Semitic in origin. In addition to the names alluded to above, VIII: 75:4-5 list the names of Sumū-numaḫa and Aštamar-Addu; VII: 213:1-7 contain those of Matarum, Yariḫa-Amu, Iḫid/l-niru, Zakira-Ḫamu, Abbana-El, Yā'iti-ibal, and Aqba[-xxx]. Bottéro, RA, 52(1958), 167: 311-12-14 have Izi-sarê, Yimsi-El, and Mut-ramê. A Ḫabdu-Ami, citizen of the neighboring village Bit-akkaka, is known from Syria, 48(1971), 16:5, 11. It is possible that the Kabi-epuḫ of IX: 280:2' was also a citizen of Saggartum.¹³

⁶ Cf. IX:25:24, 47; 26:27', rev. 19.

⁷ X:89, Šattam-kiyazi's last letter finds her hoping to return home.

⁸ On Yaqqim-Addu see ARMT VII, 225-226 (§45); 232 (§50). To Huffmon's APN, add XIII:10:6', 130:13; RA, 33(1936), 172ff, and very likely, RA, 52(1958), 164:311:2' [Cf., Bottero, *ibid.* p. 165].

⁹ Seal of Aḫu-waqar, son of [xxx]Mama, is reproduced in MAM II/3, 255. Undoubtedly, the name Aḫu-waqar was born by a number of contemporaneous persons. The attestations which could be assigned to our messenger/diplomat are as follows: VII:117:3'; 196:10'; IX:253:iv:2; 257:15'; 283:ii:19'. In VIII:100:12, an Iḫin-Ištar is listed as son of Aḫu-waqar. Homonyms of Aḫu-waqar are given in XIII:1:vi:31; vii:75:82.

¹⁰ Bottéro, ARMT VII, 226-227 (§46).

¹¹ For the location of Saggartum, see Goetze, JCS, 7(1953), 58; kupper, BiOr, 9(1952), 252. Dossin, RA, 64 (1970), 19³ identifies Saggartum with Tell Fedde'in, some 30 km. from the junction Habur/Euphrates.

¹² See the writer's article in JCS, 25(1972), 59.

¹³ Mašum, who was the governor (part-tim?) of Saggartum during the Assyrian period, may not have been a native citizen.

The following are attestations of Saggartum in addition to ARMT XV, 132:V:37:16'; 44:3; 65:8'; VII:190:6; 196:6', 7'; 213:9; 277:v':4'; VIII:75:6; 85:46, 49; IX:258:30; 280:3'; X:59:7; 87:10; 137:7, 14; XIII:51:7, 17; 102:12; 105:13; 113:12; 127:25; *Studia Mariana*, p. 53 (No. 9); 55 (No. 6); Jean, RÉS, 1937, 102; RÉS, 1938, 185:5, 8; RA, 42(148), 128:10; *Mélanges Dussaud*, II, 984:22; Bottéro, RA, 52(1958), 167:311:15.

There is one interesting occurrence, however, of a man with a Hurrian name at Saggartum. Although the circumstances which saw him there appear to be incidental, it is nevertheless worth noting. IV:5 is a letter Šamši-Adad sent his son: “Uštan-šarri¹⁴, the son of Ullum-tišni, the Turukkû-tribesman who is transferred to Babylon is now with Mašum in Saggartum. The palace has taken over (?) Mašum’s household. Now look into the matter of this man. Have someone seize him wherever he may be and have *redū*-officers bring him down to me in Šubat-Enlil. The Babylonian has requested him of me.”

If anything is to be drawn from the above letter, it is that Hurrians may have come down to possibly settle in one of Mari’s major towns. It would not prove surprising, then, that the worship of their gods should be continued, even when they entered a Semitic milieu. Some confirmation may be derived from a letter sent to Yasmaḥ-Adad. V:65 speaks of a diviner whose base of operation was Saggartum. It is possible that his name, Zunan, may be understood as Hurrian in coinage.

It could be speculated, then, that Attukki, Šewirum-uprat, and Šattum-kiyazi formed part of the royal harem installed at Saggartum. When given to Zimri-Lim, probably to seal a successfully concluded treaty with Turukkûs and other Hurrian tribes and principalities, they very likely brought along with them a nice contingent of attendants and nannies. We do know of a woman with a distinctly Hurrian name. [. . .]ib-mušni, who, in writing X:101 to Zimri-Lim, addresses him as father and lord. If truly a daughter of Zimri-Lim, she may have been a product of such a marriage.

The difficulty in substantiating such a series of hypotheses results from the paucity of material concerning the relationship that existed between Hurrian population group, Hurrian individuals and the Mari citizenry. To be sure, ever since the earliest days of Mari research when Hurrian texts were uncovered at Tell-Ḥarīrī, scholars have discussed the presence of Hurrians in central and upper Mesopotamia during the Middle Bronze age. In general, it was the ‘Upper Region’, the area in N.E. ‘Syria’ which received the focus of attention.¹⁵ In order to achieve a more precise analysis, therefore, names that appear to be Hurrian in origin are collected and analysed below. I should confess that this was not an uncomplicated matter, for onomastics; especially when concerned with a language as yet imprecisely understood as Hurrian, is an approach fraught with pitfalls. In a number of cases, too common for comfort perhaps, a name could be derived with equal plausibility from a number of languages. Additionally, an appellative of Hurrian coinage does not necessarily mean that its bearer belonged to Hurrian circles. Indeed, in the cases when we know of an individual’s parentage – always a rare occasion in Mari – we find that linguistic freedom obtained in the choice of names. Also, it is important to define a place of origin for a document containing the name under analysis before arriving at a proper conclusion. For example, a letter sent from somewhere in the ‘Upper Country’, even if chock-full of Hurrian names would contribute very little toward understanding the role that Hurrians played in Mari. For this reason, in the listings below, a ‘star’ (*) is placed before any name which is connected with a locale outside of Mari.

My conclusions, by no means earth-shattering, will confirm the prevalent scholarly consensus, but will show that individuals bearing Hurrian names were well-represented not only in Mari’s immediate provinces, but in the central palace as well.

¹⁴ Despite Von Soden, *Orientalia*, 22(1953), 203, the reading of the second sign should be retained as *ta*, not *ša*.

¹⁵ Kupper, *Nomades*, 229-235. “C’est ainsi qu’il n’est pas exclu qu’au sein de Mari la proportion de Hurrites ait été plus élevée que les textes ne le font apparaître. Néanmoins, il est hors de doute que l’apport hurrite fut nettement plus faible sur les rives de l’Euphrate moyen que dans les principautés du nord de la Mésopotamie.” (p. 231-232).

Some 487 attestations of names have been identified by me as being Hurrian in origin. Of these, about 290, that is about 60 percent, are 'certifiably' Hurrian, i.e. consisting of names such as H̄azip-Tešub, Agap-eli, etc. . Of the total corpus, about 306 are those of males; the rest, some 181 names, belonged to females. These numbers, it should be admitted, will vary depending on whether identical names are considered to belong to one individual or to a homonym. 279 attestations are clearly of the Zimri-Lim period. 188 are datable to that of Sumū-yamam, who was, possibly, his older brother. From the time of Yaḥdun-Lim and Yasmaḥ-Adad, we have 1 and 19 names respectively. It should be remembered, however, that we have very few economic documents stemming from these rulers. Somewhat surprising, the total number of names which can be attributed to foreign individuals, merchants, leaders, and diplomats, was rather small. In all about 65 such names were gathered, almost all datable to the Zimri-Lim and Šamši-Adad periods. Only 12 names, all but one stemming from documents datable to Zimri-Lim's rule, are of inhabitants of Terqa. The names attested in Saggartum have been dealt with above. The bulk of the corpus of names, therefore, belonged to individuals who lived and worked either in Mari and its palace, or in the village and towns immediately joining the capital.

Unless special precautions are taken to compensate for the accident of discovery, the nature of documents at our disposal, of course, could easily distort our assessment of the role that Hurrians played in Mari. This is especially true in the case of the material we have that is datable to the reign of Sumū-yamam. Two large census lists provide us with 145 males and 41 females who bore names of Hurrian derivation. All but 6 males held menial positions such as those of weaving, orchard-tending, field-working, and ditch and canal repairing. Except for one functionary and two palace attendants, all the attestations of Hurrian personal names during the Assyrian inter-regnum belonged to foreigners. Since we possess a wider range of documents from the Zimri-Lim era, we find Hurrian names to be born by a more diverse cross-section of Mari's population. Textile workers predominate. ARMT XIII:1 alone lists 81 females and 8 males engaged in these pursuits. In the palace of Mari, we find Hurrian names associated with masons, field-workers, water-drawers, brewers, millers, cooks of various specialities, wine-makers, butchers, shepherds, garden-keepers, and so forth. In all we possess the names of about 44 males and 26 females holding jobs such as the one described above. In the listings below, the position held by an individual is given whenever possible. It should be emphasized, however, that such positions were not likely to have been permanent, since apparently the same worker is sometimes registered, in different documents, as performing various functions.

Individuals who bore Hurrian names were not exclusively relegated to lower-levels duties. Our documents preserve the Hurrian names of female musicians, of well-placed house-keepers, of officials with responsibility over large groups of workers, of a *suqāqum*, of a military commander, of a merchant / diplomat, and of a member of the royal guard.

LIST OF NAMES

- Abi-tišan (read (?) *Aga-tišan*, q.v.)
 Adal-šeni 1. (Z) **a-dal-še-ni* Finet, RA 60(1966), 18:50; 19:8,14; 20:32; 24:3; 25:24; X:140:5,12.
 (Z) **a-da-al-še-ni* Finet, RA 60(1966), 17³ (A. 851:12).
 King of Burundum.
- Aga-tiša-n (Z) **a-ga!-ti-ša-an* VIII:68:3' LÚ ú[-u-]ku[?]-ú
- Agap-eli (Z) *ḫa-ga-ap-e-li* XIII:1:iv:31.
- Agap-tanu (Z) **a-ga-ap-ta-nu* VII:176:5 LÚ *tu-up-ḫa[-am* (KI)].
- Aya-zi (Z) *a-ya-zi* [H?] TEM III:vi:15 LÚ *ša te-me-ni*.
- Aka-ya (S) *ḫa-ka-ya* SY B:vi:30.
- Aki-ya 1. (S) *a-ki-ya* SY A:v:11,
 2. (A) *a-ki-ya* I:14:11 LÚ MU.
 3. (Z) *a-ki-ya* VII:139:8'; XI:239:6.
- Aki-ya-n (Z) **a-ki-ya-an* VII:209:7 LÚ *an-da-ri-iq*.
- Aki-ra (Z) *ḫa-ki-ra* [H?] IX:291:iv:36'.
- Ak(k)u-ya 1. (S) *ḫa-ku-ya* SY B:vi:13; vii:17.
 2. (Z) *ḫak-ku-a!* IX:294:5'.
- Alla-e (Z) *al-la-e* TEM III:vi:51 LÚ *ša te-me-ni*.
- Allae-kiyazi (Z) *ḫal-la-e-ki-ya-zi* XIII:1:viii:4.
- Allai-az/uk-nu/be (Z) **ḫal-la-i-az/uk-nu/be* IX:291:iii:33' MÍ *ya-il* (KI).
- Alli-turaḫ 2[?]. (S) *ḫal-li-tu-ra-aḫ* SY B:iii:74
 (Z) *ḫal-li-tu-ra-a[ḫ]* XIII:1:i:10.
- Amma-ta-n (Z) *a-ma-ta-an* [H?] VIII:34:6, env. [5]; 92:6. Huffmon, APN, 166, connects with DN 'Ammu.
- Amman-kiyazi (Z) *ḫam-ma-an-ki-ya-zi* XIII:1:xiii:1.
- Amman-taḫi (Z) *am-ma-an-ta-ḫi* TEM III:vi:37 LÚ *ša te-me-ni*.
- Ammen-ammume (Z) *ḫam-me-en-am-mu-me* IX:24:iii:10 = 27:iv:10 AGRIG.
- Ammen-ki (Z) *ḫam-me-en-gi* IX:24:iii:50 = 27:v:16 MÍ.UŠ.BAR
- Ammin-na (S) *ḫam-mi-in-na* SY B:v:64.
- Ana-ta-n (S) *a-na-ta-an* SY A:xi:13.
- Aniš-ḫurpe (Z[?]) **a-ni-iš-ḫu-ur-pí* Dossin, Syria, 20(1939), 109 LUGAL *ḫa-aš-ši-im* (KI); LUGAL *za-ar-wa-ar* (KI).

- Aniškipa-l
 (S) *a-ni-iš-ki-ba-al* SY A:xi:37.
 (Z) *a-ni¹-iš-ki¹-ba-al* TEM III:vi:61 LÚ *ša nu-ba-lim* Birot, TEM III, reads *a-lí-iš-tu-ba-al*. Note also this name in an al-Rimah text, *Iraq*, 32 (1970), p. 28:2.
- Anni-kabi
 (S) **f_a[n-n]i-ka-bi* [H?] SY B:v:17 From Kaḥat? .
- Anni-šar
 (Z) *an-ni-i-š[ar[?]]* VII:263:i:3
- Ar(r)a(n)-zah
 1. (Z) **a-ra-az-za-a[h[!]]* VII:112:5 LÚ *i-la-an-šú[-ra-a* (KI)].
 2. *ar-ra-za[-ah[?]]* XIII:1:xii:22 LÚ TUG.GAB.
- Arda-kanda
 (Z) **ar-da-ka-an-da* Dossin, *Syria*, 20(1939), 109 King of Qabrā
- Arim-adal
 (S) *a-ri-im-a-da-al* SY A:xi:36.
- Arip-ḥurmiš
 (S) *a-ri-ip-ḥu-ur-mi-iš* SY A:x:8.
- Arip-Nergal?
 (S) *a-ri-ip-dU.GUR* SY A:xiii:37.
- Arip-Tešub
 (S) *a-ri-ip-ti-šu-ub* SY A:viii:2; ix:17.
- Ari-tupki
 (Z) **a-ri-tu-up-ku* Finet, RA, 60(1966), 19:5 LÚ.GÌR (in Burundum?).
- Arip-turi
 (S) *a-ri-ip-tu-ri* SY A:vi:19.
 Cf. St. Pohl, I, 322.
- Ari- AB[?] [-x-a]n
 (Z[?]) *a-ri-AB[?] [-x-a]n* VIII:95:3. PN in a text listing Hurrians predominantly.
- Arip-AN-x
 (S) *a-ri-ip-AN-x* SY A:vii:61.
- Arri-(y)uk
 (Z) **ar-ri-yu₈-uk* II:63:3; 64:3; Kinglet in the region of Karanā and Razamā. This reading of the name is preferred over *ar-ri-wa-az* (ARM XV, 142) in view of Nuzi *a-ri-ú-uk-ki* (NPN, 30), and Shemshara *ar-ru-uk* (Laessle, *Shemshāra Tablets*, 70⁵⁷). The equation with Biblical Aryôk (Gen. 14:1), however, appears to be a desperate attempt.
- Aru-pa
 (Z) *f_a-ru-ba* [H?] XIII:1:iii:63; 79 (MÌN).
- Aru-pal
 (S) *f_a-ru-ba-al* [H?] SY B:vi:27.
- Arzi-ḥip
 (S) *ar?-zi-ḥi[-i]b* SY A:v:78.
- Asar-mušni
 (Z) *a-sa?-ar?-mu-úš-ni* TEM III:vi:14 LÚ *ša te-me-ni*.
- Aša-kka
 (Z) *a-ša-ak-ka* X:14:4'. In broken context. Likely to have been a female (cf. X:129) who lived within the Mari palace.
- Ašma-at(e)
 1. (S) *aš-ma-at* [H?] VIII:63:27
 2. (Z) **aš-ma-at* [H?] Dossin, *Mél. Dussaud*, II, 986; RA, 35(1938), 185:3. From Aḥunā.
- Ašmun-šaki
 (Z) *f_aš-mu-un-ša-ki* XIII:1:vi:38; TEM IV:iii:27.
- Ašta-kuzi
 (Z) *f_aš-ta-ku-zi* XIII:1:v:59.

- Aštu
(Z) $\text{f}_{a\check{s}tu}$ XIII:1:ii:43.
- Aštua-unna
(Z) $\text{f}_{a\check{s}tu-a-un-na}$ XIII:1:viii:5.
- Ašū-zi
(Z) $a\check{s}u-zi$ TEM III:vi:4 LÚ $\check{s}a te-me-ni$.
- Atta-ḥa-n
(S) $ad-da-ḥa-an$ SY A:viii:56, 61.
- Atta-z(z)a
(Z) $\text{f}_{at-ta-az-za}$ XIII:1:iii:9; iv:33.
 $\text{f}_{at-ta-za}$ TEM IV:iii:24.
- Attu-Aya
(Z) $\text{f}_{at-tu-a-ya}$ [H?] IX:24:iii:61 = 27:v:27.
- Attu-e
(Z) $\text{f}_{at-tu-e}$ XIII:1:iv:68.
- Attu-k(k)i
(Z) $\text{f}_{At-tu-uk-ki}$ X:93:4; XIII:1:iii:71; TEM IV:ii:31; iv:2; v:20.
 $\text{f}_{at-tu-ki}$ IX:294:9.
- Attu-zar
(Z) $\text{f}_{at-tu-za-ar}$ XIII:1:vi:1.
- Awī-yazi
(S) $a-PI-ya-zi$ SY A:xi:49.
- Awis-na
(Z) $\text{f}_{a-PI-is-na}$ [H?] TEM IV:vi:20 MÍ NAR . . . TUR.TUR.
- Azi-za-n
(S) $a-zi-za-an$ SY A:iv:45.
- Azu-na-n
(S) $a-zu-na-an$ SY A:viii:29.
- Azzu
(Z) $*\text{f}_{az-zu}$ VIII:93:2 TUR.MÍ f_{az-zu} É $ki-ik-ki-ri-im/\check{s}a-la-at$ AN.É.BA.NA (KI).
 f_{Az-zu} XIII:1:iii:73.
- Azzu-e
(Z) $\text{f}_{az-zu-e}$ XIII:1:iii:76.
- Azzu-eli
(Z) $\text{f}_{az-zu-e-li}$ TEM IV:vi:5 MÍ NAR.
- Azzu-ka[X]
(Z) $\text{f}_{Az-zu-k[a-x]}$ IX:294:3
 $\text{f}_{az-zu-ka-[x]}$ TEM IV:v:36 MÍ $\check{s}a a-la-pa-ni$.
- Azzu-kki
(Z) $\text{f}_{az-zu-uk-ki}$ XIII:1:viii:65.
- Azzu-nni
(Z) $\text{f}_{az-zu-un-ni}$ TEM IV:vii:21.
- ehli-[X]
(Z) $eh-li-[xx]$ XII:699: seal ($na-bi[xx]$)/ DUMU $eh-li[-xx]$ / ÌR $zi[-im-ri-li-im]$.
- [eh]lip-adal
(Z) $*[eh-l]i-ip-a-dal$ VII:113:13 LÚ $\check{h}a\check{s}e-e[m]$ (KI).
- Ehlip-šarri
1-3? (Z) $eh-li-i[p-\check{s}ar?-r]i$ VIII:95:2 LÚ.NAGAR. Read so rather than ehlip-adal?
 $eh-li-ip-\check{s}ar-ri$ IX:22:7 LÚ.TUR
 $eh-li-ip-[\check{s}ar-ri]$ IX:25:4 $a-li-ik$ A.ŠÀ. Same person as above.
 $eh-li-ip-\check{s}ar-r[i]$ IX:26:6'. Since this Ehlip-šarri is listed in the same group as the one of IX:26, it is unlikely that we are dealing with a $pa!\check{s}i[-\check{s}u]$ -priest as Hirsch, ZA, 56(1964), 283, followed by Renger, ZA, 59(1969), 144 n. 724, suggests.
Perhaps one may connect with $pa\check{s}i\check{s}u$ of Nuzi which Von Soden, AHw, 845, renders as apprentice. If so, one could connect with the Ehlip-šarri of IX:22:25.

- Ela-ni
(A) *e-la-ni* VIII:6:14'
- Ela-pi
(S) *e-la-bi* [H?] SY B:vi:62
- elan-kiyazi
(Z) *ḫe-la-an-ki-ya-zi* XIII:1:xiii:4 MÍ.TUR
- elan-šaki
(Z) *ḫe-la-an-ša-ki* TEM IV:vii:23.
- elan-za
(cf. elen-za)
(S) *ḫe-la-an[-za]* SY B:v:5
1-2. (Z) *ḫe-la-an-za* TEM IV:iii:30; v:19 (MÍ ša me-er-si)
- ela-patal
(Z) *ḫe-la-pa-tal* TEM IV:vi:18 MÍ.NAR . . . TUR.TUR.
- ela-paraluḫ
(Z) **e-la-pa-ra-lu-uḫ* IX:253:i:14 LÚ *i-di?* -zi-im (KI) (in Terqa).
- elen-za
(cf. elan-za)
(Z) *ḫe-le-en-za* IX:294:5.
- elili-š
(A) *e-li-li-iš* [H?] I:39:19; II:10:7'. Commander.
- elili-ša
(Z) **e-li-li-ša* Jean, RÉs, 1939, 68 (A. 739). A man from Ḥalab (?). The incomplete text is not clear. It might be related to X:27. If so, a dating in the Zimri-Lim period is likely. Read this PN Eliliš?
- Elum-šehir-e
(Z) *ḫe-lu-um-še-ḫi-ir-e* TEM IV:vi:24 MÍ.NAR . . . TUR.TUR.
- Enišagum
1. (S) *e-ni-iš-a-gu-um* [H?] SY A:viii:8 SAG.İR.BAD
2. (Z) **e-ni-iš-a-gu-um* [H?] VII:112:1; 164:3; 208:4; 210:9; 219:35 LÚ ḫa-an-za-at (KI).
- Eni-ya
1. (S) *e-ni-ya* SY A:x:5.
2. (Z) *e-ni-ya* TEM III:vi:20 LÚ ša te-me-ni.
- Etem-meni
(Z) *ḫi-di-im-me-ni* IX.24:iii:42; 27:v:9.
- Ete-ya
(A) **e-te-ya* IV:57:5. A man from the region of Ekallatum? ([ḫa-n]a of 1.9 is an unlikely reading).
- Ewe-[x]
(S) *ḫe-PI[-x]* SY B:vi:70.
- Ewe-n(n)i
1-2. (S) *e-PI-ni* SY A:vii:22; x:73.
3. (Z) **e-PI-en-ni* VII:212:11 LÚ ka-ḫ[a-at (KI)].
- Ewenni-kki
(Z) *ḫe-PI-en-ni-ik-ki* IX:25:25, 45 = 26:28', r.17'. This lady may have been one of Zimri-Lim's functionary, if not concubine, in the palace of Terqa.
- Ḥama-nna
(S) *ḫa-ma-an-na* [H?] SY A:xi:42.
- Ḥame-za
(S) *ḫa-me-za* SY B:i:24.
- Ḥapa-luk
(S) *ḫa-ba-lu-uk* [H?] SY A:v:18.
- Ḥapi-ya
1. (S) *ḫa-bi-[erasure-]ya* [H?] SY A:ii:12.
2. (S) *ḫa-bi-ya* [H?] SY A:x:71.
- Ḥapu-ri
(S) *ḫa-bu-ur-ri* SY B:iii:1.

- Ḫari-pan
 1. (S) *ḫa-ri-ba-an* SY A:vii:31.
 2. (Z) *ḫa-ri-ba-an* IX:287:1 LÚ ÌR É.GAL-*lim*
- Ḫari-ya
 (A) *ḫa-ri-ya* [H?] I:40:19, 22, 27, V:49:[?]. This name is considered, tentatively, as Amorite, APN, 204.
- Ḫari-yazu
 1. (S) *ḫa-ri-ya-zu* SY A:v:27
 2. (Z) *ḫa-ri-ya[-zu]* XIII:1:xii:24 LÚ.TÚG.GAB.
- Ḫazip-adal
 (Z) *ḫa-zi-ip-a-dal* XIII:1:i:51
- Ḫazip-aranziḫ
 (Z) *ḫa-zi-ip-a-ra-an-zi-iḫ* IX:298:22. This name occurs in a text which records the number of men contributed by allies of Zimri-Lim. For each group, the number of men is immediately followed by the contributor. On a line following, the name of the Mari official who received each contingent is given. Ḫazip-aranziḫ is listed among the latter group. For a differing opinion, see Birot, ARMT IX, 146, pp. 348-349.
- Ḫazi-pa
 (Z) *ḫa-zi-ba* [H?] XIII:1:iv:35.
- Ḫazi-pa-n
 (S) *ḫa-zi-pa-an* [H?] SY A:iv:25.
- Ḫazip-Kakka
 (S) *ḫa-zi-ip-ka-ak-ka* SY A:ix:71.
- Ḫazip-Kuzuh
 1. (S) *ḫa-zi-ip-ku-zu-uḫ* SY A:vii:37.
 2. (Z) *ḫa-zi-ip-ku-zu-uḫ* IX:24:i:45 = 27:ii:1 LÚ NAGAR.
- Ḫazip-Nawar
 (S) *ḫa-zi-ip-na-wa-ar* SY A:vii:37.
- Ḫazip-šaki
 (Z) *ḫa-zi-ip-ša-ki!* XIII:1:iv:36. Dossin reads last sign as *di*.
- Ḫazip-šaya
 (S) *ḫa-zi-ip-ša-ya* SY B:v:11.
- Ḫazip-šarri
 1. (Z) **ḫa-zi-ip-šar-ri* IX:45:2. From *Aḫas*
 2. (Z) *ḫa-zi-ip-šar-ri* XIII:1:ix:63 LÚ TÚG.GAB.
- Ḫazip-Tešub
 (Z) **ḫa-zi-ip-te-iš-šu-ub* VI:62:8,[14]. Messenger from *Karanā*.
- Ḫazip-ulme
 (Z) **ḫa-zi-ip-ul-me* II:78:36 LUGAL *a-z[u-xxx]*
- Hazu-ka-n
 (S) *ḫa-zu-ga-an* [H?] SY A:xii:22. To be read as *ḫa-lu'-ga-an* (cf. AOAT 3, 21) and taken as Semitic?
- Ḫerzu-k
 (S) *ḫi-ir-zu-uk* [H?] SY A:ix:44.
- Ḫui-zzi
 (Z) **ḫu-iz-zi* IX:291:iv:18'. MÍ *na-ra-a* (KI)
- Ḫupa-zza
 (Z) *ḫu-ba-az-za* IX:24:iii:3 = 27:iii:33 *te₄-i-nu*.
- Ḫupa-za-n
 (Z) *ḫu-ba-za-an* IX:19:4.
- Iku-za
 (Z) *i-ku-za* XIII:1:iii:50 LÚ.TÚG.
- Illu-te
 (S) *il-lu-di* SY A:xiii:10.

- Ilu-lla
 1. (Z) **i-lu-ul-la* VII:159:16 LÚ *kar-ka-m[i-i]š₇*(KI).
 2. (Z) *i-lu-ul-la* VIII:80:7. Probably the same person.
- Ilu-lli
 (Z) **i-lu-ul-li* Dossin, RA, 35(1938), 184:45. King of Ḫurrā.
- Ima-ku
 (Z) *f_i-ma-gu* VIII:88:5. Palace lady.
- Inna-ḫa-n
 1. (Z) *in-na-ḫa-an* VI:67:12. Leads Ḫaneans.
 2. (Z) *in-na-ḫa-an* VII:215:13. *Suqāqu*? Perhaps same person as above.
- Ir(r)a-ḫe
 1-3. (S) *i-ra-ḫi* SY A:vii:49.; viii:42; x:55.
 4. (Z) **ir-ra-ḫi* IX:298:5. King in the Idamaras region.
 (uncertain analysis).
 (S) *i-PI-ri* SY A:x:17.
- Iwari
 (S) *i-PI-ri* SY A:x:17.
- Iza-mu
 (Z) *f_i-za-mu* VII:206:4; TEM IV:ii:25. Lady of some importance in the palace at Mari.
- Izi-za
 (S) *f_i-zi-za* SY B:i:28.
- Izza-Aya
 (Z) *f_iz-za-a-ya* XIII:1:iii:68.
- Iz(z)a-n
 1. (S) *i-za-an* SY A:iv:35.
 2. (S) *i-sa-an* SY A:vi:6.
 3. (Z) **iz-za-an* VII:104:ii:6' LÚ *ka-ra-na-a* (KI).
- Izza-ni
 (Z) *iz-za-ni* VII:207:8'.
- Izzu-nni
 (Z) *?*iz-zu-un-ni* IX:298:16. Kinglet of the Upper Country? .
 (var. of Kabiya, q. v.)
- Kabi
 Kabi-ata
 (Z) *ka-bi-a-ta* [H?] VIII:60:17.
- Kabi-pur(u)ša
 (Z) *f_ika-bi-bu-ur-ša* [H?] XIII:1:xiv:53.
- Kabi-ta
 (S) *f_ika-bi-da* SY B:iv:67.
 (Z) *f_ika-bi-da* IX:291:iv:16; XIII:1:ii:75. Same person?
- Kabi-ta-ya
 (Z) **f_ika-bi-da-ya* IX:291:side:iii:1 MÍ *ni-ḫ[a-d]i-i*(KI).
- Kabi-ya
 1. (S) *ka-bi-ya* SY A:vii:45
 2. (S) *ka-bi-ya* SY A:xi:34.
 3. (Z) *ka-bi-ya* VII:210:12 LÚ [*i-l*]*a-an-ṣ[ú-u]r-a* (KI)
 4. (Z) *ka-bi-i* VII:199:27.
 (Z) **ka-bi-ya* II.57-60; VII:91:3; 117:7,12'; 226:24; IX:298:10; Dossin, *Syria*, 20(1939). 109; MAM III (BAH, 86), 319 [A. 3130, unpublished]. Governor of Kaḫat. Undoubtedly the same person as *Ka-bi-i*.
- Kai-ta
 (S) *f_iga-i-da* SY B:vii:23.
- Kali-ya
 1. (S) *ka-li-ya* [H?] SY A:xi:48.
 2. (Z) **ka-a-li-ya* [H?] VII:113:15 LÚ *tu-up-ḫa-am*
- Kana-n
 (S) *ga-na-an* [H?] SY A:xii:5. (But cf. Stamm, ANG, 322).
- Kani-pa-n
 (S) *ga-ni-ba-an* SY A:ii:80,82,85.

- Kanni
 (Z) *ka-an-ni* XIII:1:ix:62 LÚ.TÚG.GAB.
 (Z) *ga-an-ni* VIII:180:iv:25 LÚ *ba-ab-ti mu-ut-ra-me-e*
- Kannu-kka
 (Z) **ka-an-nu-uk-ka* VII:219:38 LÚ *a-zu-ḫi-nim*(KI).
- Kanzu
 1. (Z) *ḫka-an-zu* XIII:1:iii:18.
 2. (z) *ḫka-an-zu* XIII:1:vii:33.
 3. (Z) *ḫka-an-zu* TEM IV:vii:4 MÍ *ḫa-bi-it me-e*. It is likely that one of the above-listed ladies is to be identified with this palace worker.
- Kanzu-[XX]
 (Z) *ḫka-an-zu-un-ni?*-[x] TEM IV:v:40 MÍ *ḫa a-la-pa-ni*.
- Kari-ta-n
 (S) *ka-ri-ta-an* [H?] SY A:ii:36.
- Kari-ya
 (S) *ka-ri-ya* [H?] SY A:x:25.
- Katir-ḫe
 (S) *ka-ti-ir-ḫi* [H?] SY A:xiii:20.
- Katu-li
 (Z) *ḫka-du-li* TEM IV:ii:32.
- Kilip-ḫarri
 (S) *ki-li-ip-ḫar-ri* SY A:xi:47.
- Kili-ya
 (S) *ki-li-ya* SY A:v:55.
- Kilum-allai
 (Z) *ḫki-lum-al-la-i* XIII:1:xi:49.
- Kilum-ana / Kilu-mana
 (S) *ḫki-lu-ma-na* SY B:i:9.
- Kimma
 (Z) *ḫki-im-m[a?]* TEM IV:v:8 MÍ *sa-mi-da-ḫa-tum*.
- Kinum-adal
 (S) *ki-nu-um-a-da-al* SY A:vii:60.
- Kinzi-ya
 (Z) **ki-in-zi-ya* VII:211:7 LÚ *kur-da* (KI). Same as Kizziya? .
- Kipa-r
 (S) *ki-ba-ar* SY A:vii:19.
- Kipi-ri
 (S) *ki-bi-ri* SY A:iii:77.
- Kipu-ḫeni
 (Z) **ki-pu-ḫe-ni* VII:210:rev. 10' LÚ *ta-bi-ḫa-a* (KI).
- Kirip-ḫeriḫ
 (A) *ki-ri-ip-ḫe-ri-iḫ* VIII:52:3. (DUMU *ya-am-ḫi-ḫa-at-nu sic*).
- Kiyazi
 (Z) *ḫki-[x]PI-zi* XIII:1:i:50. (x = erasure).
- Kizzi-ya
 (Z) *ki-iz-zi-ya* VII:209:5 LÚ *[a]n-da-ri-iq* (KI). Same as Kinziya? .
- Kupa-m
 (Z) **ku-pa-am* VII:210:rev. 11' LÚ *ta-bi-ḫa-a* (KI). Incomplete name? .
- Kupa-n
 (Z) **ku-ba-an* VIII:93:1 TUR from É *ki-ik-ki-ri-im/ḫa-la-at* AN.É.BA.NA.
- Kuppi-ya
 (Z) **ku-ub-bi-ya* VI:60:6 (a Numḫayan?); VII:222:2 LÚ *kur-d[a]* (KI). Likely to be the same person.
- Kuta-te
 1. (S) *ḫku-da-di* SY B:iv:5.
 2. (S) *ḫku-da-di* SY B:vii:29.

- Kutti**
(S) *ku-ud-di* SY A:i:18. [cf., MDP 22:135:rev. 3?].
- Kuwari-ya**
(A) *ku-PI-ri-ya* I:81:17.
- Kuza-n**
(S) *gu-za-an* SY A:xi:57, 64. Supervise palace workers.
- Kuza-ri-na**
(S) *ku-za-ri-na* SY A:v:22.
- Kuza-zzi**
(S) *ku-za-az-zi* SY B:iii:52.
- Kuzi**
(S) *gu-zi* SY A:xiii:7.
- Kuzuḥ-adal**
1. (S) *ku-zu-uḥ-a-da-al* SY A:ii:65.
2. (S) *ku-zu-uḥ-a-da-al* SY A:v:42.
3. (Z) *ku-zu-uḥ-a-dal* TEM III:vi:26 LÚ *ša te-me-ni*.
- Kuzu-zari**
(S) *ku-zu-za-ri* SY A:x:13.
- Kuz(z)a-ri**
1. (S) *ku-za-ri* SY A:v:15.
2. (S) *ku-za-ri* SY A:vii:25.
3. (Z) **ku-uz-za-ri* IX:259:6 LÚ *i-za-al[?]-lu[?]* (KI).
(Z) *ku-ú-z-za-ri* XIII:90:5. Likely to be the same person.
4. (Z) **ku-za-ri* TEM III:vii:15,[18] LÚ *nu-ru-ga-i*.
- Memem-kanazi**
(Z) *me-me-en-ka-na-zi* XIII:1:v:4.
- Memem-ki**
(Z) *me-me-en-gi* IX:24:iii:24.
- Memem-šaki**
(Z) *me-me-en-ša-ki* TEM IV:vii:22.
- Mena-nna**
1. (S) *me-na-an-na* SY B:iii:11.
2. (S) *me-na-an-na* SY B:iv:7.
- Mene-nna**
(Z) **me-ni-en[-na?]* XII:503:4 *ša É ter-qa* (KI). [Restoration follows Nuzi's *me-ni-en-ne*, NPN, 235a].
- Menna**
1. (Z) *me-en-na* XIII:1:i:68.
2. (Z) *me-en-na* XIII:1:v:79.
3. (Z) *me-in-na-a* X:176:8,15. A Mari palace servant who was sent as nurse in Alalḫtum.
- Mulu-ka-n**
(S) *mu-lu-ga-an* [H?] SY A:ii:35.
- Muza-n-adal**
(Z) *mu-za-an-a-dal* VII:104:ii:8'.
- Muza-ni**
(S) *mu-za-ni* SY A:ix:63.
- Muzu-m**
(S) *mu-zu-um!* SY A:ix:40.
- Muzum-eni/Muzu-meni**
(S) *mu-zu-um-e-ni* SY A:vi:16.
- Nana-kka**
(Z) *na-na-ak-ka* XIII:1:iii:4.
- Nana-ta-n**
(Z) *na-na-ta-an* [H?] VIII:13:4'.
- Nani-ku**
(Z) **na-ni-gu* VII:225:2'; 226:42 LÚ *ḫu-ut-nim* (KI).
- Nanip-naya**
(Z) *na-ni-ip-na-ya* XIII:1:xii:12 MÍ *ka-š^l-ra-tum*.

- Nanip-šaw(i)ri
(Z) **na-ni-ip-ša-ú-ri* Dossin, RA 61(1967), 22 (A. 2178).
**na-ni-ip-ša-PI-ri* Dossin, *ibid.* (A. 434). King of an Upper Country locality.
- Nan(n)i-ya
1. (S) *na-ni-ya* SY B:iii:66.
2. (S) *na-an-ni-[ya?]* SY B:vi:69.
3. (Z) *na-an-ni-ya* XIII:1:i:66.
- Nawar-adal
(S) *na-PI-ar-a-da[-a]-l* SY A:viii:47.
- Nawar-kanazi
1. (Z) *na-PI-ar-ka-na-zi* VIII:88:6. Palace worker
2-4. (Z) *na-PI-ar-ka-na-zi* XIII:1:i;20;[iii:80]; x:28.
- Nawar-zi
(Z) *na-PI-ar-zi* XIII:1:x:19 LÚ TÚG.GAB.
- Neniš-naya
(Z) *ne-ni-iš-na-a-ya* XIII:1:ix:36.
- Nergal²-adal
(S) *dU.GUR-a-da-al* SY A:v:53.
- Nikir-šarri
(S) *ni-gi-ir-šar-ri* [H?] SY A:xiii:24.
- Nubar-ela
(S) *nu-bar-e-la* SY B:iii:32.
- Nubar-šarri
1. (S) *nu-bar-šar-ri* SY A:ii:20.
2. (S) *nu-bar-šar-ri* SY A:ii:10.
- Nubar-wari
(S) *nu-bar-PI-ri* SY A:iii:79.
- Nuki-za-n
(S) *nu²-gi-za-an* SY A:1:36.
- Nupa-ta
(Z) *nu-ba-ta* [H?] TEM IV:vii:5 *ha-bi-it me-e* (cf., Birot, TEM IV, 65).
- Nupa-tiya
(Z) **nu-pa-ti-ya* IX:291:iv:30' MÍ *til-la-zi-bi* (KI).
- Nupu-ri
(Z) *nu-bu-ri* XIII:1:iv:12.
- Nupu-ta
(Z) *nu-bu-ta* XIII:1:xiv:9.
- Nuza-pa
(Z²) *nu-za-ba* X:111:12. Reading and etymology uncertain. Cf., however, E.S. *nu-sà-bu-um* in VII:226:54.
- Nuza-wari
1. (S) *nu-s[a]-PI-ri* SY A:ii:79.
2. (Z) *nu-sa-PI-ri* TEM III:vi:39 LÚ *ša te-me-ni*.
- Nuzu-kka
(Z) **nu-su-ug-ga* Finet, RA 60(1966), 24:4, 9. King of *ši-na-mi* (KI).
- Paban-šarri
(S) *pa-ba-an-šar-ri* SY A:xi:51.
- Paḥar-mi
(S) *pa-ḥa-ar-mi* [H?] SY B:ii:23.
- Pai-la
(S) *pa-i-la* XIII:1:vii:16.
- Pai-pa
(Z) *pa-i-ba* SY:A:xiii:21.
- Paip-šarri
(Z) *pa-i-ip-šar-[r]i* VII:240:i:3'. The only other complete name attested in this text is that of Yamsi-ḥadnu. This last is likely to have been a servant of Ḥimdiya, a son-in-law of Zimri-Lim who became ruler of Andariq. As such

he is known from a seal, Kupper, RA 53(1959), 98 and from VI:24:11. Other persons with the same name are attested in VIII:52:4; VII:225:7' (= 226:47); XIII:129, and TEM III:iv:33.

- Paki-annae
(A) *pa-ki-an-na-é?* [H?] VIII:48:15.
- Paki-la
(S) *ba-ki-la* SY B:iii:67.
- Paku-zi
(S) **ba-ku-zi* SY A:xiii:43. From KÁ *na-aḥ-lim* (KI).
- Pala-lla
(S) *ḫba[?]-la-al-la* [H?] SY B:vii:63.
- Pala-mi
(Z) *ba-la-mi* [H?] VII:25:7. Father of *ya-as-ḫi-rum* and AN-*na-ṣir*.
- Pala-n
1. (A) *ba-la-an* [H?] VIII:21:14'; 54:5', 17'; very likely, also, 48:12.
2'.(Z) *ba-la-an* [H?] IX:291:i:12.
- Pandi
(Z) **pa-an-di* IX:45:1 LÚ *a-ma-as* (KI).
- Pandi-ya
1. (S) *pa-an-di-ya* SY A:xi:52.
2. (Z) *pa-an-di-ya* VII:95:3. Palace functionary.
3. (Z) **pa-an-di-ya* VII:104:i:3' LÚ [xxx].
4'.(Z) **pa-an-di-ya* VII:104:iii:11. LÚ *ra-za-ma-a* (KI).
- Papu-zi
(Z) *ḫpa-pu-zi* XIII:1:iii:14.
- Paru-ri
(Z) *ḫpa-ru-ri* XIII:1:v:64.
- Patala-n
(S) *pa-da-la-an* SY A:ix:33.
- [Patalla]
(Z) **pa-ta-al-[a]* Kupper, RA, 53(1959), 99. Seal owned by the Louvre which speaks of *ḫa-qa-ti* DUMU *p. ṚR ḫa-at-ni-a-du*. The last is known from VII:213:15 and X:151. A third attestation is mentioned by Kupper, *ibid*. His region is yet to be determined.
- Pata-ni-te
(Z) *ḫpa-da-ni-te* XIII:1:iii:67.
- Pinzi-ya
(Z) **pí-in-zi-ya* [H?] VII:104:2' LÚ *an-da-ri-iq* (KI).
- Pirḫen-šaki
(Z) *ḫpí-ir-ḫi-en-ša-ki* XIII:1:iii:28.
- Pirḫu-na
(Z) *ḫpí-ir-ḫu-uḫ-na* XIII:1:xii:3 MÍ *ša ka-ba-li*; TEM IV:iv:30? (read *pí-ir¹-ḫu-un-na*) MÍ NAR.TUR.TUR.
- Pir-kina
(Z) *ḫbi-ir-ki-na* [H?] IX:291:iii:53'.
- Pir-kinnu
(Z) *bi-ir-ki-in-nu* [H?] XIII:1:vi:26.
- Pir-paya
(S) *bi-ir-ba-ya* [H?] SY A:x:82.
- Piru-ya-n
(S) *bi-ru-ya-an* SY A:xii:18.
- Piṣr(u)-uḫli
(Z) *ḫbi-iṣ-ru-uḫ-li* XIII:1:xiii:13.
- Pithu-na
Read, most likely, Pirḫu-na, for which, see above.
- Piz-kina
(S) *ḫpi-iz-ki-na* SY B:v:22 MÍ *ša* BAR.TA.A.AN.

- Puḫ-n
(Z?) *pu-ḫi[-e]n?* VIII:95:4 LÚ NU.KIRI₆. Name in a list containing Hurrian names.
- Puḫ-tani
(Z) *f₁pu-uḫ-ta-ni* [H?] TEM IV:ii:18 NAR.TUR. Birot, TEM IV, 65, takes this PN to be East Semitic.
- Purama-n
(S) *bu-ra-ma-an* [H?] SY A:x:29.
- Puram-zi
(S) *bu-ra-am-zi* [H?] SY A:x:58.
- Purra-n
1. (S) *bu-ur-ra-an* SY A:vii:43.
2. (Z) **bu-ur-ra-an* VII:211:11 LÚ *su-da* (KI).
- Putama-n
(S) *pu-da-ma-an* [H?] SY A:x:4.
- Putan
(Y) *bu-da-an* [H?] VIII:70:1, 4 LÚ.NAGAD.
- Šadu(m)-naya
1. (S) *f₁ša-du-na-ya* SY B:i:44.
2. (Z) *f₁ša-du-um-na-a-ya* XIII:1:i:63.
- Šadu(n)-šarri
(Z) **ša-du-LUGAL* II:109:48 LÚ *a-zu-ḫi-nim* (KI).
**ša-du-un-šar-ri* VII:117:13'.
**ša-du-šar-ri* IX:241:6.
**ša-du-ša-ar-ri* Dossin, *Syria*, 20(1939), 109. All citations are likely to refer to the same person.
- Šaḫiš-menni
(Z) *f₁ša-ḫi-iš-me-en-ni* XIII:1:iii:15.
- Šaki-ya-n
(S) *ša-gi-ya-an* SY A:xii:11, 34.
- Šama-ḫiš
(S) *ša-ma-ḫi-iš* [H?] SY A:i:34.
- Šama-ḫul
(Z) *ša-ma-ḫu-ul* [H?] TEM III:vii:22 LÚ *nu-ru-ga-i*.
- Šamba-ri
(Z) *f₁ša-an-ba-ri* [H?] XIII:1:iv:54.
- Šanin-naya
(S) *ša-nin?-na-ya* SY B:vii:18. Probably read *ša-du!-na-ya* and list with similar names above.
- Ša-PI-lum-kiyazi
(Z) **ša-PI-lum-ki-ya-zi* [H?] VII:219:21 LÚ *bi-ru-di!-im* (KI).
- Šaš-karu
(S) *f₁ša-aš-ka-ru* [H?] SY B:vii:37.
- Šat-pa
(S) *f₁ša-at-ba* [H?] SY B:vii:39.
- Šatta/um-kiyazi
(Z) *f₁ša-at-tam-ki-ya-zi* X:87:3; 89:3. It is unlikely that this name is attested in VII:219:21 (as posited in ARMT VII, p. 110²).
f₁ša-at-tum-ki-ya-zi IX:25:24, 47; [26:27'; rev. 19'].
- Šattu-ri[xx]
(Z) *f₁ša-at-tu-ri[-xx]* TEM IV:v:9.
- Šazu-e
(S) *ša-zu-e* SY A:xiii:25.
- Šazum-šarri
(S) *ša-zu-um-ša-ar-ri* SY A:xiii:7.

- Šeh̄hi-ya
(Z) f̄še-eh̄-ḥi-ya XIII:1:iv:56.
- Šeh̄lip-šarri
(Z) še-eh̄-li-ip-šar!-ri TEM III:vi:21 LÚ ša te-me-ni. [Biro, TEM III, p. 30, leans toward reading du[?]-ri.]
- Šeh̄lum-naya
(Z) f̄ši-ih̄-lum-na-ya XIII:1:vi:41.
- Šeh̄rum-nirzi
(Z) f̄še-eh̄-ru-um-ni-ūr-zi TEM IV:vi:28. [Biro, TEM IV, 66⁵, understands this name as Semitic in coinage].
- Šeh̄šaya
(S) še-eh̄-ša-ya SY A:ix:62.
- Šen(n)a-m
1. (S) še-na[m] SY A:i:20.
2. (Z) *še-en-na-am Dossin, Syria, 20(1939), 109. King of Ursim.
- Šena-ya
1. (S) še-na-ya SY A:ii:34.
2. (Z) še-na-a-ya IX:24:i:31; 27:i:31 ša ši-ih̄-ṭe₄-em.
- Šenip-šarri
(S) še[!]-ni-ip-šar-ri SY A:ix:29.
- Šeniš-wari
(Z) ši-ni-iš-PI-ri XIII:1:x:44. Female?
- Šenu-urḥi
(S) še-nu-ur-ḥi SY A:iv:17.
- Šerum-naya
(Z) *f̄še-ru-um-na-ya TEM IV:iii:9. From Kaḥat.
- Šer-za-n/Šerza-n
(S) še-er-za-an SY A:viii:68.
- Šewa-ni
(Z) še-PI-an-ni XIII:1:iii:75 TUR.
- Šewum-šarri
(S) še-PI-um-ša-ar-ri SY A:iv:19.
- Šime-tagup
(Z) *ši-me-ta-gu-up II:72: 29, 34. Leader in the Upper Country.
- Šim-kinna
1. (A) f̄ši-im-gi-en-na VIII:86:7. Wife of me-ki-bi-im, a functionary of Yasmaḥ-Adad (To ARMT XV, add VIII:52:2).
2. (Z) f̄ši-im-gi-na IX:25:28, 26:rev. 2'.
f̄ši-im-gi-in-na XIII:1:ii:58. Since both were weavers, it is likely that the same person is cited.
3. (Z) ši-im-gi-na IX:22:16. Apparently a male!
- Šinim-šali
(Z) f̄ši-ni-im-ša-li XIII:1:vi:2.
- Šiniš-tar-e
(Z) f̄ši-ni-iš-ta-ar-e XIII:1:ii:49.
- Šinu-ka
(Z) f̄ši-nu-k[a] IX:287:7 MÍ ša É.GAL-lim.
- Šukrum-nawar
(Z) šu-uk-ru-um-na-PI-ar XIII:1:x:34 LÚ TÚG.GAB.
- Šukrum-Tešub
(Z) *šu-uk-rum-ti-šu-ub II:109:3,7, 27; Dossin, RA, 35(1938), 184:44.
*šu-uk-rum-te-šu-ub II:110; 111:5. King of Elaḥut.
- Šuk-siya
(S) *šu-uk-ši-ya SY A:xiii:36 SAG.İR ša GIŠ.ŠAR ša KÁ na-aḥ-lim (KI).
- Šur-e
(S) šu-ur-e SY A:x:75.

- Šur-šiya
(Z) *š^u?-ur-šⁱ-ya VII:167:2 LÚ ra-za-ma-a (KI).
- Šuša-ki
(Z) š^u-ša-gi [H?] TEM IV:vii:28.
- Taga-zi
(S) f^{da}-ga-zi SY B:1:6.
- Tagi
1. (S) ta-gi SY A:iii:40.
2. (S) ta-gi SY A:ix:2.
- Tagiš-nati-e
(Z) f^{ta}-gi-iš-na-ti-e [H] X:94:8'. MÍ [pa-]pa-ḫi-im. Involved in a dream sequence (Cf. SANET, 631).
- Tagu-zza
(Z) *ta-gu-uz-za VII:113:14 LÚ ḫa-aš-ši-im.
- Taḫi
1. (S) ta-ḫi SY A:iii:46.
2. (S) ta-ḫi SY A:x:[28].
3. (Z) ta-ḫi TEM III:vi:19 LÚ ša te-me-ni.
- Taḫi-ya
(S) da-ḫi-ya SY A:v:37.
- Taḫu-k
(S) da-ḫu-uk SY A:vii:36.
- Taḫu-za-n
(S) ta-ḫu-za-an SY A:x:33.
- Tai-ra
(Z) f^{da}-i-ra [H?] IX:291:iv:14'.
- Tai-zi
(Z) ta-[i]-zi TEM III:vii:26.
- Taki-ki
(A) ta-ki-gi [H?] VIII:52:25. Father(?) of Aḫiyāya (*līmu*).
- Taki-ya
(Z) *ta-ki-ya VII:219:rev. 49 LÚ an-da-ri-iq (KI).
- Taku-na
1. (S) f^{ta}-ku-na SY B:vii:9.
2? (Z) f^{ta}-ku-na XIII:1:viii:18.
- Talmu-ašihī
(Z) f^{ta}-al-mu-a-ši-ḫi XIII:1:iii:63.
- Tamaku-meni
(A) *ta-ma[-k]u-me-ni V:67:16. From the area of Karanā?.
- Tamar-taḫi
(S) *ta-mar-ta-ḫi SY A:xiii:45 SAG.İR ša GIŠ.ŠAR ša KÁ na-aḫ-lim (KI).
- Tamaru
(S) ta-ma-ru [H?] SY A:viii:7.
- Tamar-zi
(Z) *ta-mar-zi VII:199:21'. Leader of a town in the Upper country.
- Tami
(S) ta-mi [H?] SY A:ix:13.
- Tamma
(S) f^{tam}?-ma? [H?] SY B:iv:10.
- Tanu-ta
(S) f^{ta}-nu-da [H?] SY B:iv:45.
- Ta(m)pu-zi
(S) ta-bu-zi [H?] SY A:v:33.
- Tarma-ri-š
(A) ta-ar-ma-ri-iš [H?] VII:54:3. Important official who receives an outlay of oils.

- Tašap-kildi (Z) $\text{f}ta\text{-}\check{s}a\text{-}ap\text{-}ki\text{-}il\text{-}di$ TEM IV:vii:16.
- Tata-ra (Z) $\text{f}ta\text{-}da\text{-}ra$ [H?] IX:291:ii:30.
- Tatta 1. (S) $\text{f}ta\text{-}at\text{-}ta$ SY B:v:55.
2. (S) $\text{f}ta\text{-}at\text{-}ta\text{-}a$ SY B:iii:73.
- Tawe-nna (Z) $\text{f}ta\text{-}PI\text{-}en\text{-}na$ XIII:1:i:11.
- Tidi-ka-n (S) $ti\text{-}di\text{-}qa\text{-}an$ SY A:viii:18, 25.
- Tiš-ulme (A) $*ti\text{-}e\check{s}\text{-}ul\text{-}me$ V:35:28, father of Yantin-AN, LÚ *ra-ab-ba-tim* (KI)
- Tišan-ki (S) $\text{f}ti\text{-}\check{s}a\text{-}an\text{-}gi$ SY B:vii:16.
- Tišwen-adal (Z) $ti\text{-}i\check{s}\text{-}PI\text{-}en\text{-}a\text{-}dal$ TEM III:vi:34 LÚ *ša te-me-ni*.
- Tizi-ḥa-n (S) $ti\text{-}zi\text{-}\check{h}a\text{-}an$ SY A:ii:38.
- Tizwi/a-na (S) $ti\text{-}iz\text{-}PI\text{-}na$ SY A:viii:50.
- Tuli-š (Z) $*tu\text{-}li\text{-}i\check{s}$ II:123:7, 18 LÚ *e-la-ḥu-tim/e-la-ḥu-ut-ta-ya-am*.
- Tundi (Z) $\text{f}tu\text{-}un\text{-}di$ IX:24:iv:13, 24; 27:iv:21 MÍ.AGRIG.
- Tupki 1. (S) $tu\text{-}up\text{-}ki$ SY A:i:24
2. (S) $tu\text{-}up\text{-}ki$ SY S:x:47.
3. (S) $tu\text{-}up\text{-}ki$ SY A:xii:73. For a possible Semitic derivation for all three PN's, see Stamm, ANG, 117.
- Turip-šeni (S) $tu\text{-}ri\text{-}ip\text{-}\check{s}e\text{-}ni$ SY A:vii:62.
- Turum-nadki (Z) $*tu\text{-}rum\text{-}na\text{-}ad\text{-}ki$ X:5:6,9, 13, 16; Jean, RÉS, 1938, 128-9.
 $*tu\text{-}ru\text{-}um\text{-}na\text{-}ad\text{-}ki$ Dossin, *Syria*, 19(1938), 111. Leader in the Upper Country. See now JCS, 25(1973), 71.
- Tuza-na 1-2. (S) $\text{f}tu\text{-}za\text{-}na$ [H?] SY B:i:1, ii:12.
- Tuza-ya (Z) $\text{f}tu\text{-}za\text{-}a$ [H?] XIII:1:xiii:29.
(Z) $\text{f}tu\text{-}za\text{-}ya$ [H?] IX:291:iii:37'.
- Ullu-ki (S) $ul\text{-}lu\text{-}gi$ SY A:ix:35.
- Ullum-tišni (A) $*ul\text{-}lum\text{-}ti\text{-}i\check{s}\text{-}ni$ IV:5:5 LÚ *tu-ru-uk-ki-i*. Father of $u[\check{s}t]a\text{-}an\text{-}\check{s}ar\text{-}ri$. For reading of name, see Oppenheim, JNES, 13(1954), 142.
- Ullu-ni (Z) $ul\text{-}lu\text{-}ni$ TEM III:vi:29 LÚ *ša te-me-ni*.
- Ullu-ri 1-8. (S) $ul\text{-}lu\text{-}ri$ SY A:i:30, 39; iii:82; iv:29; v:19; vii:40; ix:53; xiii:40 (SAG.İR *ša GIŠ.ŠAR ša KÁ na-aḥ-lim* (KI)).
- Ullu-waru (Z) $ul\text{-}lu\text{-}PI\text{-}ru$ IX:15:2; 16:2. Is this a PN?
- Ulme-xx (Z) $ul\text{-}me\text{-}x[x]$ VII:173:8 *ša-pí-ir ma/bi[-tim?]* (Cf. ARMT VII, 237 (§54)).
- Una-kka (Z) $\text{f}'u\text{-}na\text{-}ak\text{-}ka$ XIII:1:viii:15.

- Unap-šarri
 1. (S) *ú-na-ap-šar-ri* SY A:x:3.
 2. (Z) *ú-na-ap-šar-ri* XIII:1:ix:64 LÚ TÚG.GAB.
- Unap-še
 1. (S) *ú-na-ap-še* SY A:viii:52.
 2. (Z) *ú-na-ap-še* TEM II:vi:22 (= TEM III:vi:63) LÚ ša nu-ba-lim.
- Unap-tagi
 (S) *ú-na-ap-ta-gi* SY A:ix:61.
- Una-ti[x]
 (Z) *ú-na-ti?[-x]* XIII:1:viii:84 TUR.
- Una-ya
 (S) *ú-na-ya* SY A:xii:13.
- Uni-na
 (Z) *ú-ni-na* IX:25:39; 26:rev. 12' MÍ te₄-i-na-tum.
- Un-takki
 (Z) *ú-un-da-an-ki* [H?] XIII.1:viii:26.
- Unuš-kiyazi
 (Z) *ú-nu-úš-ki-ya-zi* XIII:1:viii:70.
- Ura-ki
 (Z) *ú-ra[-x]-gi* XIII:1:i:75 (x = ag/an ?).
- Urra-n
 (S) *ur-ra-an* SY A:xi:15.
- Ušše
 (Z) *ú-uš-še* IX:24:22; 27:22 a-li-ik A.ŠĀ.
- Uški-za-n
 (S) *úš-gi-za-an* SY A:i:36.
- Uš(u)-ultu
 (A) *uš? -šu-ul-tu* V:88:7 (PN? . Cf. ARMT XV, 157, s.v.).
- Ušta-ni
 (S) *uš-ta-an-ni* SY A:iv:55.
- Uštan-šarri
 (A) **uš-ta!-an-šar-ri* IV:5:5 DUMU ul-lum-ti-iš-ni/ LÚ tu-ru-uk-ki-i. Departed from Babylon, now lives at Saggartum.
- Uštāp-adal
 (Z) *úš-tap-a-dal* XIII:1:iv:20 LU TUG.
- Uštāp-kiriš
 (A) *uš-tap-ki-ri-iš* IV:58:5, 10, 12. It is not clear whether this man lived in Mari.
- Ušta-ya
 (S) *uš-ta-ya* SY A:xiii:16.
- Uti-na
 (Z) *ú-di-na* [H?] XIII:1:iv:67. Cf. Stamm, ANG, 254.
- Uwe-ḫul-e
 (Z) *ú-PI-ḫu-ul-e* IX:24:iv:13; 27:v:41. Depended on ^fTundi (q.v.).
ú-PI-ḫu-le XIII:1:vi:48. Probably the same person.
- Uza-na
 1. (S) *ú-? -sa-na* SY B:vi:14 TUR.SAL.
 2? (Z) *ú-za-na* XIII:1:ii:68.
- Uzi
 (Z) *ú-zi* [H?] IX:291:iv:57'.
- Uzzi-ya
 (Z) **uz-zi-ya* [H?] VII:104:ii:5' LÚ ka-ra-na-a (KI). Cf. Huffmon, APN, 160.
- Uzzu
 (Z) *ú-zu* XIII:1:xiv:31 MÍ.TUR.
- Uz(z)u-l(i)
 1. (S) *ú-zu-li* SY A:x:6.
 2. (Z) *ú-zu-ul-li* XIII:1:iii:66.

- Uzu-na-n
 1. (S) *ú-zu-na-an* SY A:v:41.
 2[?]. (Z) *ú-zu-na-an* VII:198:16' LÚ *mu[-d]a-m[i-qú]*. This name could be interpreted as E.S.
- Wari-kipa
 1. (S) *PI-ri-ki-ba* SY A:47:32.
 2[?]. (A) *PI-ri-ki-ba* VIII:1:47.
 3[?]. (Z) *PI-ri-ki[-ba]* VII:120:11'. It is possible that these citations refer to one person only.
- Wari-muza
 (Z) *PI-ri-mu-za* IX:24:ii:5; 27:ii:23 GÌR.SIG₅.GA.
- Wari-taldu
 1. (S) *PI-ri-ta-al-du* SY A:iv:23.
 2[?]. (Z) *PI-ri-ta-al-du* Dossin, RA, 64(1970), 99:20. Zimri-Lim's diplomat/ merchant at Layiš (IEJ, 21(1971), 35-6).
- Zata-n
 (S) *za-ta-an* [H?] SY A:v:38.
- Zaza-naya
 (S) *f_za-za-na-ya* SY B:i:52.
- Zazi-ya
 1. (S) *za-zi-ya* SY A:ix:51.
 2. (Z) *za-zi-ya* Dossin, MAM II/1, 15³. A functionary.
 3. (Z) **za-zi-ya* II:40:7, 10; VI:33:5, 19. Turukkû leader. (Cf. Laessle, *Shemshāra Tablets*, 101; Page, *Iraq*, 30(1968), 89-90).
 Possibly read, at least in some cases, *sà-si-ya*, and see, AHW, 1033, *sāsu(m)*, (2).
- Zigi
 (Z) **zi-gi* [H?] VII:210:11 [LÚ *i-l]a-an-š[ú-r]a* (KI).
- Zigil-tanu-m
 (A) **zi-gi-il-da-nu-um* I:103:5, 8, 13' king (?) of *hu-ur-mi-iš* (KI).
- Zika-n
 (S) *zi-qa-an* [H?] SY A:xii:14.
- Zina-ki
 (Z) **zi-na-gi* VII:219:33 LÚ *a[-xxx]*.
- Zirbi[-xxx]
 (Z) **z[i[?]-i][?]-b[i[?]-xxx]* VII:280:21 from *ter-qa* (KI).
- Zirbi-kuni
 (Z) **zi-ir-bi-gu-ni* VII:209:1 LÚ *ur-si-im* (KI).
- Ziri-ta-n
 (Z) **zi-ri-it-ta-an* VII:211:6 LÚ *kur-da* (KI).
- Zirri
 (Z) **zi-ir-ri* TEM III:vii:19 LÚ *nu-ru-ga-i*. [For a Semitic etymology for this name, see Birot, TEM III, 31³].
- Zitu-ya
 (S) *zi-tu-ya* SY B:v:35.
- Ziwe-ni
 (Z) *f_zi-PI-ni* TEM IV:v:41 MÍ *ša a-la-pa-ni*.
- Ziza-pa-n
 (S) *zi-za-ba-an* SY A:x:38.
- Zuna-n
 (A) **zu-na-an* [H?] V:65:12. Diviner[?] at Saggārātum? .
- Zunna
 (Z) *f_zu-un-na* XIII:1:iv:51.
- Zunzu-m
 (S) *zu-un-zu-um* [H?] SY A:viii:4.
- Zuwe-ne
 (Z) *f_zu-PI-ne* XIII:1:viii:11.

Zuza-n

1. (S) *zu-za-an* SY A:vii:53
2. (S) *zu-za-an* SY A:xi:35. (Among other Hurrian PN's).
- 3[?]. (Z) *zu-za[-an]* TEM III:vi:16 LÚ *ša te-me-ni*.
- 4[?]. (Z) *zu-za-an* TEM III:vi:24 LÚ *ša te-me-ni*.

It is not clear whether this PN is Hurrian.

Zuzu

1. (Z) *zu-zu* TEM III:vii:17 LÚ *nu-ru-ga-i*.
2. (Z) *zu-zu* TEM III:vii:29 LÚ *nu-ru-ga-i*.
3. (Z) **zu-ú-zu* Dossin, Syria 20(1939), 109 LUGAL *ma-a-at a-bi-im* (KI).

It is not clear whether this PN is Hurrian.

[xxx-]ip-mušni

- (Z) *f_x[-xx-]ip-mu-uš-ni* X:101:3. Possibly a daughter of Zimri-Lim. Cf. JCS 25 (1973), 75-76

In the following list are given names whose etymology, at least to me, is obscure. Although Hurrian derivation is favored for many, no attempt is made to analyse these names into possible Hurrian elements. It should be indicated at this point, that Mari's onomastica contain, in addition to Semitic, Hurrian and Sumerian PN's, Elamite, possibly 'Anatolian' and names of unknown provenience (Subarean?).

- 1-2. (S,Z) *bi-il-la-bé'* SY A:v:80; XIII:1:x:41 (female).
- (S) *bu-lu-ga-an* SY A:vi:22.
- (Z) *f_{bu}-un-zi* XIII:1:x:25 [E?]
- (Z) *f_{bu}-un-zu-ri* XIII:1:iii:13.
- (Z) *bu-ur-ḫu-ša-nu* VIII:85:11 [E?]
- (S) *ḫi-ra-ba-an* SY A:ii:57 [E?]
- (S) *ḫa-la-aḫ-li-iš'* SY A:x:53 [E?]
- (S) *ḫi-zu-la-ak* SY A:i:14.
- (Z) *ḫu-ul-la-PI-uš'* VII:120:32' LÚ NAGAR.
- (S) *ḫu-ul-me-ya* SY A:ii:46 [E?]
- (Z) *f_{ḫu}-un-za-an-zi* XIII:1:i:42; TEM IV:iii:10; *f_{ḫu}-un-za-zi* XIII:1:ix:34 [E?]
- (S) *i-la-la-aḫ* SY A:ix:38; x:10.
- (Z) *f_{iš}-me-en-al-la-ni* TEM IV:iii:18.
- (Z) *ki-ri-ri-PI-ik* VIII:95:5 LÚ.TÚG. Very likely to be Elamite, even if listed among other Hurrian PN's.
- (Z) *f_{ki}-iš'-a-gu* XIII:1:i:70. Read[?] *ki-mil-a-gu*.
- (Z) *f_{ku}-ba-bu-zi* TEM IV:iii:28. Cf. Birot, TEM IV, 65⁸.
- (Z) **li-da-a-ya* I:5:26, IV:25:9 (cf., Laessle, *Shemshāra*, 46).
- (A) **ma-mu-ka-ti-ša-ša* V:17:14. Leader near Nuzu? .
- (S) *ma-ra-di-la* SY A:i:35.
- (S) *me-mi-ni-ga-ar* SY A:iii:53.
- (Z) *f_{me}-en-ḫi-ba* XIII:1:i:24.
- (S) *f_{mu}-nu-zi* SY B:v:59 TUR.SAL.
- (Z) *f_{na}-al-la-me* IX:24:iii:42; v:40.
- (Z) *na-at-ta* TEM III:vi:62 LÚ *ša nu-ba-lim*.
- (S) *f_{ni}-ne-ku-ša-ar-e* SY B:vii:3.
- (Z) **NI-lu-uk* VII:113:17; 212:17 (LÚ *š_u-na-a* (KI)), 281:2 (Cf. Bottéro, ARMT VII, 100²).
- (Z) *nu-bu-ri-ik-ku* TEM III:vi:35 LÚ *ša te-me-ni*.
- (Z) *f_{nu}-me-en-na* XIII:1:iv:32.
- (S) *f_{pa}-aš'-ta-ar-e* SY B:vi:48.
- (S) *ša-al-ga-an* SY A:i:49.
- (S) *f_{ši}-me-ek-ni* SY B:iii:24.
- (Z) *f_{še}-PI-rum-ub/bi-ra-at* X:92:3; *f_{še}-PI-rum-ub/bi-ri-ī[t]* X:93:3.
- (Z) *f_{š_u}-zi* XIII:1:viii:21.
- (Z) **tal-li* VIII:77:8 son of *ga-aḫ-š_u* LÚ *ša-aš'-ra-an* (KI). (Šašran, unattested elsewhere, may be located near Nihriya).

- (Z) *ta-ra-aḫ-tu-uk* SY A:viii:22.
 (S) ^f*ta-ar-sa-ba* SY B:vi:28.
 (Z) *ta-ši-li-iš* X:122:1' GAL.MAR.TU.
 1. (Z) **te-er-ru* Jean, RÉS, 1938, 132 (King of Urgiš); *ti-ir-ru* IX:298:1.
 2. (Z) *te[-er-]ru* TEM III:vii:25 LÚ *nu-ru-ga-i*.
 (Z) *te-zi-id²-di-mi* VII:127:4.
 (S) *ti-iḫ-me-du* SY A:xi:19.
 (S) *ti-in-i-ya-an* SY A:ix:76.
 (Z²) *ti-iš-lu-mu* VIII:100:25.
 (S) *tu-a-lu* SY A:viii:17.
 (S) *tu-ba-bi* SY A:ii:26 [S?].
 (Z) *^f*tu-bu-qa* IX:291:iv:27' MÍ *til-la-zi-bi* (K).
 (Z) *tu-di-en* TEM III:vi:30 LÚ *ša te-me-ni*.
 (S) ^f*tu-ḫi-lu²* SY B:vii:33.
 (Z) UD-^{ḫi-ri-iš}HI-BAD X:12:7; X:106:3 (Cf. Römer, AOAT, 12, 12 (*uḫirišṭābat*), and Sasson, *Iraq*, 34(1972), 61).
 (Z) *ú-uḫ-mar-ta-an* TEM III:iii:61 [S?].
 (Z) ^f*ú[-u]ḫ²-t[u-]ni²-na²* XIII:1:xi:62.
 (Z) *uk-lu-ul-lu* TEM III:vi:60 LÚ *ša nu-ba-lim*.
 (Z) *ul-ta-ši-il* III:29:8 (correct reading?).
 (S) *um-ma-an-ni* SY A:xii:25.
 (A) *ú-ma-an-ni-su-ta* VIII:1:35.
 (Z) *uš-ta-li-li* IX:24:i:17; 27:i:17 *a-li-ik* A.ŠĀ.
 (S) ^f*ú²PI-ni* SY B:ii:63.
 (Z) ^f*ú²PI-a-ya* XIII:1:ii:2.
 (S) *za-bu-ga-an* SY A:v:23, 30.
 (Z) ^f*za-ḫa-az-za* XIII:1:ix:22.
 (Z) **za-al-pu-ḫi* III:5 :8 DUMU *ši-ip-ri-im/ ya-am-ḫa-du-um*.
 (Z) *za-b/ma-ar-ga* IX:24:i:11; 27:i:11 *a-li-ik* A.ŠĀ.
 (S) *za-an-za-ar* SY A:viii:36.

LISTS OF ELEMENTS.

Hurrian elements follow, though by no means slavishly, the listings of NPN. Since the basic aim of this paper is not to study the Hurrian language, reliance on the most thorough, even if not up-to-date compilation of Hurrian onomastica has much in its favor. It should be understood, however, that citation does not necessarily mean acceptance of interpretation offered therein. References to Kilmer's HHA, Gröndahl's PTU, Laroche's NH, and other pertinent writings are made only if illuminating.

<i>adal</i>	NPN 207 (<i>sub atal</i>).	<i>alli-</i>	Alli-turaḥ
<i>adal-</i>	Adal-šeni.	<i>-allai</i>	Kilum-allai
<i>-adal</i>	Arim-adal	<i>amm</i>	NPN 200; Goetze JCS, 13 (1959), 100.
	Eḥlip-adal	<i>amma-</i>	·Amma-ta-n [H?]
	Ḥjazip-adal	<i>amman-</i>	Amman-kiyazi
	Kinum-adal		Amman-taḥi [Cf. Birot, TEM III, 21 ⁹].
	Kuzuḥ-adal	<i>ammen-/ammin</i>	Ammen-ammume
	Nuzan-adal		Ammen-ki
	Nawar-Adal		Ammin-na
	Nergal? ^(dU.GUR) -adal	<i>ammume</i>	NPN 200b (<i>sub. amumi</i>). In Nuzu, this element occurs in first position only. See also Speiser, IH, 130; CAD A/2, 90.
	Tišwen-adal	<i>-ammume</i>	Ammen-ammume
	Uštap-adal		Ammen-ki
<i>ag</i>	NPN 198 (<i>sub. ak</i>). Kilmer, p. 66, following Speiser, differentiates between this verbal element, and the following, apparently nominal element <i>ak(k)</i> .	<i>an</i>	NPN 200b. See also <i>ann</i>
	[For <i>agam/p?</i>].	<i>ana-</i>	Ana-ta-n
	Aga-tišan	<i>aniš-</i>	Aniš-ḥurpe
<i>agap-</i>	Agap-eli	<i>-ana</i>	Aniš-kipa-l
	Agap-tanu	<i>ann</i>	Kilum-ana (or Kilu-mana?) NPN 200b. Relate to <i>an</i> , above?.
<i>-agum</i>	Eniš-agum [H?]	<i>anni-</i>	Anni-kabi [H?]
<i>ak(k)</i>	NPN 199. See the remarks, above. Note also Huffmon, APN, 161.	<i>-annæ</i>	Anni-šar [not clear].
<i>aka-</i>	Aka-ya	<i>ar</i>	Paki-annæ H?]
<i>aki-</i>	Aki-ya		NPN, 202-204; Kilmer, 68-69; Laroche, <i>Ugaritica V</i> , 448ff, 466.
	Aki-ya-n	<i>ar(r)a(n)-</i>	Ar(r)a(n)-zaḥ [Cf. Bush, GHL, 180-181 (§7.41, 1,a)].
	Aki-ra		
<i>ak(k)u-</i>	Ak(k)u-ya		
<i>alla(e/i)</i>	NPN, 199b; Kilmer 66-67.		
<i>allæ</i>	Allæ		
<i>allæ/i-</i>	Allæ-kiyazi		
	Allai-az/uk-nu-be		

<i>ar(r)i-</i>	Ari-AB? [-x-a]n Ari-tupki Arri-(y)uk		<i>aštu(a-)</i> Aštu Aštua-una NPN, 206-208; Laroche, <i>Ugaritica V</i> , 450.
<i>arim-</i>	Arim-adal	<i>at(t)</i>	
<i>arip-</i>	Arip-ḥurmiš Arip-Nergal? (dU.GUR) Arip-Tešub Arip-turi Arip-AN-x		<i>atta-</i> Atta-ḥan Atta-z(z)a
<i>aru-</i>	Aru-pa [H?] Aru-pal [H?]		<i>attu-</i> Attu-Aya Attu-e Attu-k(k)i Attu-zar
<i>Aranziḥ</i>	NPN 204b (<i>sub. araššiḥ</i>). The Tigris river. Cf. JNES, 27(1968), 23.	<i>aw</i>	<i>-at(e)</i> NPN, 207b. Ašma-at(e) [H?] NPN, 208a; Laroche, <i>Ugaritica V</i> , 462
<i>-Aranziḥ</i>	Ḥazip-Aranziḥ		<i>awi-</i> Awi-yazi
<i>arda</i>	NPN 205b (<i>sub. arta</i>). See also, <i>Orientalia</i> , 41(1972), 105, and <i>kanda</i> , below.		<i>awis</i> [see awiš? (Perhaps better read a-WI-iš ₆ -na. iš ₆ is attested in Mari, <i>Akkad. Syll.</i> ² , No. 156, (but cf. CAD I/J, 237, 2b 2')]] Awis-na Semitic deity?
<i>arda-</i>	Arda-kanda		
<i>arz</i>	Connect, possibly, to NPN, 205b, <i>arše</i> . Note Bush, <i>GHL</i> , 61-64 (§§3.44-3.51).	<i>aya</i>	<i>-aya</i> Attu-Aya [H?] Izza-Aya
<i>arzi-</i>	Arzi-ḥip		Read uk-nu/be ?. Hurrian because of first element.
<i>asar</i>	DN? Reading of <i>asar</i> not clear in text.	<i>az-nu/be</i>	
<i>asar-</i>	Asar-mušni		<i>-az-nu/be</i> Allai-az/nu/be NPN, 208b.
<i>aš</i>	NPN, 206a (<i>sub. ašš, aššu</i>).	<i>az(z)</i>	
<i>aša-</i>	Aša-kka		<i>azi-</i> Azi-za-n
<i>ašu-</i>	Ašu-zi		<i>az(z)u-</i> Azu-na-n Azzu Azzu-e Azzu-eli Azzu-ka[X] Azzu-kki Azzu-ni
<i>ašihī</i>	Ḥurrian because of first element?		NPN, 208b; Kilmer, 71.
<i>-ašihī</i>	Talmu-ašihī	<i>e</i>	
<i>ašm</i>	NPN, 206a; Gröndahl, <i>PTU</i> , 221; Kilmer, 70-71, 160-161; Laroche, <i>NH</i> , 45. Note also Birot, <i>TEM IV</i> , 61 ¹¹ .		<i>-e</i> Attu-e Azzu-e Elum-šeḥir-e Šazu-e Šiniš-tar-e Šur-e Tagiš-nati-e [H?] Uwe-ḥul-e
<i>ašma-</i>	Ašma-at(e) [H?]		
<i>ašmun-</i>	Ašmun-šaki		
<i>ašt</i>	NPN 206a; Laroche, <i>Ugaritica V</i> , 542.		
<i>ašta-</i>	Ašta-kuzi	<i>eḥl</i>	NPN, 208-209; Kilmer, 72-73; Laroche, <i>Ugaritica V</i> , 456ff.

	<i>eḥli?</i>		<i>ḥame-</i>	
	Eḥli-[X]			Ḥame-za
	<i>eḥlip-</i>		<i>ḥap</i>	NPN, 213-214.
	[Eḥ]lip-adal		<i>ḥapa-</i>	
<i>ela</i>	Eḥlip-šarri		<i>ḥapi-</i>	Ḥapa-luk [H?]
	NPN, 209; Kilmer, 73		<i>ḥapu-</i>	Ḥapi-ya [H?]
	<i>ela-</i>			
	Ela-ni		<i>ḥar</i>	Ḥapu-ri
	Ela-patal			NPN, 214a
	Ela-paraluḥ		<i>ḥari-</i>	
	Ela-pi [H?]			Ḥari-pa-n
	<i>elan-</i>			Ḥari-ya [H? Cf., Huffmon, APN, 204]
	Elan-kiyazi			Ḥari-yazu
	Elan-šaki		<i>ḥaz</i>	NPN, 214-215, <i>sub ḥaš</i> and
	Elan-za			<i>ḥaz.</i>
	<i>elen-</i>			
	Elen-za		<i>ḥazi-</i>	Ḥazi-pa [H?]
	<i>elum-</i>			Ḥazi-pa-n [H?]
	Elum-šeḥir-e		<i>ḥazip-</i>	
	<i>-ela</i>			Ḥazip-adal
	Nubar-ela			Ḥazip-Aranziḥ
	<i>-eli</i>			Ḥazip-Kakka
	Agap-eli			Ḥazip-Kuzuḥ
<i>elil</i>	Azzu-eli			Ḥazip-Nawar
	Hurrian?			Ḥazip-šaki
	<i>elili-</i>			Ḥazip-šaya
	Elili-š [H?]			Ḥazip-šarri
	Elili-ša [H?]			Ḥazip-Tešub
<i>eni</i>	NPN, 209-210 (<i>sub. en</i> (1), <i>en</i> (2))			Ḥazip-ulme
	<i>eni-</i>		<i>ḥazu-</i>	
	Eni-šagum [H?]			Hazu-kan [To be read as
	Eni-ya			Halu-kan?].
	<i>-enni</i>		<i>ḥe</i>	NPN, 215b; Laroche, <i>Ugaritica</i>
	Muzum-eni (or Muzum-meni?)			<i>V</i> , 531; Bush, <i>GHL</i> , 163ff
<i>et</i>				(§§6.46ff).
	NPN, 211; Kilmer, 161-162; Laroche, <i>Ugaritica V</i> , 457-8.		<i>-ḥe</i>	
	<i>ete</i>			Ir(r)a-he
	Ete-ya			Katir-he [H?]
	<i>etem-</i>		<i>ḥerz</i>	
	Etem-meni			<i>ḥerzu-</i>
<i>ew</i>	NPN, 211b; Gröndahl, PTU, 222.			Ḥerzu-k [H?]
	<i>ewe-</i>		<i>ḥip</i>	Short for Hurrian deity Ḥepat?
	Ewe-[X]			Cf. the name of a North Sy-
	<i>ewen(n)i(-)</i> [Is it <i>ewe</i> + <i>ni</i> ?].			rian ruler, Igriš-ḥip, father of
	Ewen(n)i			Ibbiṭ-Lim, Pettinato, AAS, 20
	Ewenni-kki			(1970), 72:3.
<i>ḥa</i>	NPN, 212b; [Bush, <i>GHL</i> , 146-147 (§6.4492, 2a), 337 ¹⁰⁰].		<i>-ḥip</i>	
	<i>-ḥa</i>		<i>ḥiš</i> ^Y	Arzi-ḥip
	Inna-ḥa-n			Hurrian? Divide into <i>ḥi</i> + <i>š</i> ?
	Tizi-ḥa-n		<i>-ḥiš</i> ^Y	
	Atta-ḥa-n			šama-ḥiš [H?]
<i>ḥam</i>	NPN, 213a, and <i>sub. ḥamanna, ibid.</i>		<i>ḥui</i>	NPN, 217b.
	<i>hama-</i>		<i>ḥui-</i>	
	Ḥama-nna [H?]			Ḥui-zzi
			<i>ḥul</i>	NPN 217b; Kilmer, 78 (Alalah
				<i>ḥula</i>).

	- <i>ḥul</i>	Šama-ḥul [H?] Uwe-ḥul-e		Kannu-kka Mulu-ka-n [H?].
<i>ḥup</i>		< <i>ḥump</i> ? NPN, 217-218.		Nana-kka Nuzu-kka
	<i>ḥupa-</i>	Ḥupa-zza Ḥupa-zza-n		Šinu-ka Tidi-ka-n Una-ka
<i>ḥurm</i>		Cf. (?) <i>ḥurp</i> , NPN 218a.	<i>kab/p</i>	NPN, 223b; Kilmer, 82. This element has been considered as Amorite by Huffmon, APN, 219-220 ("kab(i), perhaps *ka-'abi." He lists ka-bi-ya and ka-bi-a-ta under this element. For ^f ka-bi-da and ^f ka-bi-da-ya, see APN, 134 ¹⁷ and 135 ²³ respectively. It is likely that kab/p was featured in both Semitic and Ḥurrian onomastica.
	- <i>ḥurmiš</i>	Arip-ḥurmiš		
<i>ḥurp</i>		NPN, 218 a. See (?) also <i>ḥurm</i> , above.		
	- <i>ḥurpe</i>	Aniš-ḥurpe		
<i>ik</i>		NPN, 219b.		
	<i>iku-</i>	Iku-za		
<i>il(l)</i>		NPN, 219b.		
	<i>il(l)u-</i>		<i>kabi-</i>	
		Ilu-lla Ilu-lli Illu-te		Kabi Kabi-at(t)a Kabi-pur(u)ša Kabi-ta Kabi-ta Kabi-taya Kabi-ya
<i>im</i>		NPN, 219-220. Relate to <i>ipp</i> (<i>ibid.</i>), <i>iw</i> (221b)?		[cf. -kambi in ^f kur-da-ka-am-bi, XIII:1:iii:25 ?].
	<i>ima-</i>	Ima-ku		Anni-kabi NPN, 222a
<i>inn</i>		NPN, 220a. Relate to <i>enn</i> (209-210)?	<i>-kabi</i>	
	<i>inna-</i>	Inna-ḥa-n.	<i>kai</i>	
<i>ir(r)</i>		NPN, 220b; Kilmer, 60.	<i>kai-</i>	
	<i>ir(r)a-</i>		<i>Kakka</i>	Kai-ta DN found in Semitic and Ḥurrian names. Deimel, <i>Panth. Bab.</i> , No. 1642.
<i>iwar</i>		Ir(r)a-ḥe NPN, 221b; Kilmer, 74 (<i>sub. ewar</i>). (Uncertain analysis. Divide into Iwari?).		<i>-Kakka</i> Ḥazip-Kakka NPN, 222.
	<i>iwari</i>	Iwari		
<i>Iz(z)</i>		NPN, 221b. See also sub <i>iš</i> , 220b.	<i>kal</i>	
	<i>iz(z)a-</i>		<i>kali-</i>	
		Izza-Aya Iza-mu Iz(z)a-n Izza-ni	<i>kan(n)</i>	Kali-ya NPN, 222-223.
<i>izi-</i>		Izi-za	<i>kana-</i>	kana-n [H?]
			<i>kan(n)i(-)</i>	
<i>izzu-</i>		Izzu-ni		Kanni Kani-pa-n
<i>k</i>		NPN, 221b (<i>sub. -k</i> (3)).	<i>kannu-</i>	Kannu-kka Bases on kan(n)? . NPN, 222-223. This element is considered by Huffmon, APN 219, 240, as consisting of <i>k(a)</i> and <i>nasi</i> .
	- <i>k</i>	Ḥerzu-k Taḥu-k	<i>kanazi</i>	
<i>k(k)a</i>		NPN, 221-222. See also <i>kka</i> , NPN, 228.		<i>-kanasi</i> Memen-kanazi Nawar-kanazi
	- <i>k(k)a</i>	Aša-kka Ḥazu-ka-n		

<i>kanda</i>	NPN, 223a. See also <i>katt</i> , 224a? . But note Landsberger, JCS, 8 (1954), 48 ⁶⁹ , 126 ³⁰⁵ . See <i>arda</i> , above.		<i>-kin(n)a</i>	Pir-kina [H?] Piz-kina Šim-kinna
	<i>-kanda</i>		<i>-kinnu</i>	Pir-kinnu [H?] NPN, 227. See also <i>kizz</i> , be- low.
<i>kanz</i>	Arda-kanda NPN 223a.	<i>kinz</i>	<i>kinzi</i>	Kinzi-ya NPN, 227-228; Kilmer, 84.
	<i>kanzu-</i>		<i>kipa-</i>	Kipa-r
<i>kar</i>	Kanzu Kanzu-XX NPN, 223b.	<i>kip/b</i>	<i>kipi-</i>	Kipi-ri
	<i>kari-</i>		<i>kipu-</i>	Kipu-šenni
	Kari-ta-n [H?] Kari-ya [H?]		<i>-kipa</i>	Aniš-kipa-l Wari-kipa NPN, 228a. Found only in first position at Nuzu and Alalah.
	<i>-karu</i>		<i>-kiriš</i>	Uštap-kiriš NPN 226 (<i>sub. kiaš</i>); Kilmer, 83; Laroche, <i>Ugaritica V</i> , 506.
<i>kat</i>	Šaš-karu NPN, 224a. But cf., element <i>kad(d)u</i> in Anatolian names, La- roche, NH, 90-91.	<i>kir</i>	<i>kiyazi</i>	Kiyazi
	<i>katu-</i>		<i>-kiyazi</i>	Allæ-kiyazi Amman-kiyazi Elan-kiyazi Šatta/um-kiyazi Ša-PI-lum-kiyazi [H?] Unuš-kiyazi NPN, 228. See also <i>kinz</i> , above.
<i>katir</i>	Katu-li NPN, 224 (<i>sub. katiri</i>). Based on <i>kat(t)?</i> .		<i>kizz</i>	Kizzi-ya NPN, 228b.
	<i>katir-</i>		<i>ku</i>	<i>-ku</i>
<i>kil</i>	Katir-ḥe NPN, 227a; <i>kel</i> , 224b; Gröndahl, PTU, 235-236.		<i>kun</i>	Ima-ku Nani-ku NPN, 229-230; Kilmer, 86.
	<i>kili-</i>		<i>-kuni</i>	Zirbi-kuni NPN, 230a.
	<i>kilip-</i>		<i>kup(p)</i>	<i>kupa-</i>
	<i>kilu-</i>			Kupa-m Kupa-n
	<i>kilum</i>		<i>kuppi-</i>	Kuppi-ya NPN, 231.
<i>kild</i>	Kilum-allai Kilum-ana. Divide, perhaps, into Kilu- mana. NPN, 225 (<i>sub. kelt</i>)	<i>kizz</i>	<i>kuta-</i>	Kuta-te
	<i>-kildi</i>		<i>kutti</i>	Kutti
<i>k(k)i/e</i>	Tašap-kildi NPN, 224a; Kilmer, 81-82.	<i>ku</i>		
	<i>-k(k)i</i>			
	Ammen-ki Attu-k(k)i Azzu-kki Ewenni-kki Memen-ki Šuša-ki Taki-ki [H?] Tišan-ki Ullu-ki Ura-ki Zina-ki NPN, 227a			
<i>kim</i>	<i>kimma</i>	<i>kut(t)</i>		
	Kimma			
<i>kin</i>	NPN, 227a. See also <i>ken(n)</i> , 225b.			
	<i>kinum</i>			
	Kinum-adal			

<i>kuwari</i>	NPN, 828 (Laessøe, Sh.T. 29 ³⁰⁻³¹)		
<i>kuwari-</i>	Kuwari-ya		
<i>kuz(z)</i>	NPN, 231b. See also <i>sub. kuzzari</i> , <i>ibid.</i>		<i>Rel.</i> , 29 (but note Birot, TEM IV, 65 ¹⁰).
<i>kuz(z)a-</i>	Kuza-n Kuz(z)a-ri Kuza-ri-na Kuza-zzi	<i>men(n)</i>	<i>memen-</i> Memen-kanazi Memen-ki Memen-šaki NPN. 234a. Kilmer, 90 ("In Nuzi this element appears in feminine names; in Ala., however, it is also a component in masculine names."). See also <i>sub. min</i> , NPN, 235a.
<i>kuzi</i>	kuzi		
<i>kuzu-</i>	Kuzu-zari		
<i>-kuzi</i>	Ašta-kuzi		
<i>Kuzuḫ</i>	NPN, 231a; Kilmer, 87; <i>Ugaritica V</i> , 520. Hurrian Moon-god.		
<i>Kuzuḫ-</i>	Kuzuḫ-adal		<i>men(n)a(-)</i> Menna Mena-nna
<i>-Kuzuḫ</i>	Ḫazip-kuzuḫ		<i>mene-</i> Mene-nna
<i>l</i>	NPN, 231b (<i>sub. l</i> (1)).		<i>-men(n)i</i> etem-meni Muzu-meni. (Divide, perhaps, into Muzum-eni.) Šaḫiš-menni Tamaku-meni
<i>-l</i>	Aniš-ki-pa-l		
<i>l(l)a</i>	NPN, 231b; 232a.		
<i>-l(l)a</i>	Ilu-lla Pai-la Paki-la Pala-lla	<i>mi</i>	Unclear, For possible 'Anatolian' derivation, see Laroche, NH, 287, 230.
<i>l(l)i</i>	NPN, 232a.		<i>-mi</i> Paḫar-mi [H?] Pal(l)a-mi [H?] NPN, 235a.
<i>-l(l)i</i>	Ilu-lli Katu-li Uz(z)u-l(l)i (llu - k?). Cf. NPN, 232a.	<i>mu</i>	<i>-mu</i> Iza-mu NPN, 235b.
<i>l(l)uk</i>		<i>mul</i>	<i>mulu-</i> Mulu-ka-n [H?] NPN, 235-236 (<i>sub. muš</i>); Kilmer, 91-92.
<i>-luk</i>	Ḫapa-luk [H?] NPN, 232b (<i>sub. -m</i> (l)).	<i>muz</i>	<i>muza-</i> Muzan-adal Muza-ni
<i>m</i>			<i>muzu(m)-</i> Muzu-m Muzum-eni. (Divide, perhaps, into Muzu-meni)
<i>-m</i>	Eniš-agum [H?] Kupa-m Muzu-m Šen(n)a-m Zikil-dannu-m Zunzu-m [H?] NPN, 232b.		<i>-mušni</i> Asar-mušni (Cf. Bush, GHL, 154ff (§6.4522)).
<i>ma</i>	Putu-ma-n [H?]. NPN, 233a. Defined in NPN as I.E.		<i>-muza</i> Wari-muza NPN, 236; Kilmer, p. 125; Bush, GHL, 252-253 (§9.2 "associative predicative and copulative particle").
<i>-ma</i>	Kilu-mana. Divide, perhaps, into Kilum-ana.	<i>n</i>	
<i>memen</i>	Hurrian element found also in names from Chagar Bazar (e.g. ^f me-me-en-na-ya; ^f me-me-en-ki-ya-zi), <i>Iraq</i> , 7(1940), 40. This element is not to be confused, possibly, with DN Meme, on whom, see Hirsch, <i>Altass.</i>		<i>-n-</i> Amman-kiyazi Amman-taḫi Ammen-ammume

	Ammen-ki		Ziri-ta-n
	Ammin-na		Ziza-pa-n
	Ašmun-šaki		Zuna-n [H?]
	Elan-kiyazi		Zuza-n
	Elan-šaki	<i>n(n)a</i>	NPN, 236-237.
	Elan-za		<i>-n(n)a</i>
	Elen-za		Ammin-na
	Muzan-adal		Awis-na [H?]
	Paban-šarri		Azu-na-n
	Pirḥen-šaki		Ḫama-nna [H?]
	Šadun-šarri		Kuz(z)a-ri-na. (Analyze as
	Šanin-naya		Kuz(z)a-rina?)
	Tišan-ki		Mena-nna
	Tišwen-adal		Mena-nna
<i>n</i>	Uštan-šarri		Pirḫu-na
	NPN, 236; Kilmer, 92-93; impor-		Taku-na
	tant discussion, 120-127.		Tawe-nna
			Tizwi/a-na
<i>-n</i>			Tuza-na
	Aga-tiša-n		Uni-na
	Aki-ya-n		Uti-na [H?]
	Amma-ta-n		Uza-na
	Ana-ta-n		Uzu-na-n
	Atta-ḫa-n		NPN, 237-238. Gröndahl, PTU,
	Azi-za-n	<i>nan(n)</i>	242 (appears only in second
	Azu-na-n		position).
	Ḫari-pa-n		<i>nana-</i>
	Ḫazi-pa-n [H?]		Nana-kka
	Ḫazu-ka-n [H?]		Nana-ta-n [H?]
	Ḫupu-za-n [H?]		<i>nan(n)i-</i>
	Inna-ḫa-n		Nani-ku
	Iz(z)a-n		Nan(n)i-ya
	Kana-n [H?]		<i>nanip-</i>
	Kani-pa-n		Nanip-naya
	Kari-ta-n [H?]		Nanip-šaw(i)ri
	Kupa-n		Hurrian?
	Kuza-n	<i>nadki</i>	<i>-nadki</i>
	Mulu-ka-n [H?]		Turum-nadki
	Nana-ta-n [H?]		NPN, 238a.
	Nuki-za-n	<i>nat</i>	<i>-nati</i>
	Pala-n [H?]		Tagiš-nati-e
	Patala-n [H?]		NPN, 238. Perhaps derived
	Piru-ya-n	<i>nawar</i>	from a Semitic root. Appears
	Puḫe-n		to be a (divinized?) GN.
	Purama-n [H?]		<i>nawar-</i>
	Purra-n		Nawar-adal
	Putan [H?]		Nawar-kanazi
	Šaki-ya-n		Nawar-zi
	Šer(-)za-n		<i>-nawar</i>
	Taḫu-za-n		Ḫazip-nawar
	Tidi-ka-n		Šukrum-nawar
	Tizi-ḫa-n		NPN, 237
	Urra-n	<i>naya</i>	<i>-naya</i>
	Uški-za-n		Nanip-naya
	Uzu-na-n		Neniš-naya
	Zata-n [H?]		Šadu(m)-naya
	Zika-n [H?]		

		Šanin-naya			Nuzu-kka
		Šeḥlum-naya	<i>pa</i>		NPN, 242a.
		Šerum-naya		<i>-pa</i>	
<i>nen</i>		Zaza-naya			Aru-pa [H?]
	<i>neniš-</i>	NPN, 239 (<i>sub. nin.</i>).			Ḥari-pa-n
		Neniš-naya			Ḥazi-pa
<i>ni/e</i>		Cf. NPN, 238b; Bush, GHL, "ana-			Kani-pa-n
		phoric suffix", 148ff. (§§6.45ff.).			Nuza-pa
		Note also "associative <i>-nni</i> ", 274ff.			Pai-pa
		(§9.10).			Šat-pa [H?]
	<i>-ni-</i>		<i>pab/p</i>		Ziza-pa-n
		Pat(t)a-ni-te			NPN, 243a (<i>sub. pap</i>); Laroche,
	<i>-ni</i>			<i>papu-</i>	<i>Ugaritica V</i> , 515; Kilmer, 95.
		Azzu-ni			(It is not clear whether this
		Ela-ni			element belongs here).
		Ewe-ni. Analyze as Ewen(n)i?		<i>paban-</i>	Papu-zi
		Izza-ni			
		Muza-ni	<i>paḥar</i>		Paban-šarri
		Šewa-ni			If Hurrian, perhaps relate to
		Ullu-ni			<i>wahr</i> , NPN, 274. See Bush,
		Ušta-ni			GHL, 72 (§3.61 (2)); 81-82
		Ziwe-ni		<i>paḥar-</i>	(§3.83).
		Zuwe-ni			
<i>Nergal</i>		See <i>sub. dU.GUR</i> , below.	<i>pai</i>		Paḥar-mi [H?]
<i>nikr</i>		NPN, 239a.			NPN, 242a; Speiser, IH, 178,
	<i>nikir-</i>			<i>pai-</i>	n. 295.
		Nikir-šarri [H?]			
<i>nirz</i>		NPN, 240a (<i>sub. nirš</i>).			Pai-la
	<i>-nirzi</i>			<i>paip-</i>	Pai-pa
		Šeḥrum-nirzi			
<i>nubar</i>		NPN, 241a (<i>sub. nupar</i>); Kilmer, 89	<i>pak</i>		Paip-šarri
		(<i>sub. l/nubar</i>). This element occurs		<i>paki-</i>	NPN, 242a.
		in first and second position at Alalakh.			
		See also <i>nup</i> , below.		<i>paku-</i>	Paki-annæ [H?]
	<i>nubar-</i>				Paki-la
		Nubar-ela			
		Nubar-šarri	<i>pal</i>		Paku-zi
		Nubar-wari			NPN, 242b. Kilmer, 96. Oc-
<i>nuk</i>		NPN, 240b.			curs at Nuzi and Alalakh only
	<i>nuki-</i>			<i>pala-</i>	in first position.
		Nuki-za-n			
<i>nup</i>		NPN, 241a. Possibly to be related			Pala-lla [H?]
		to <i>nubar</i> , above.			Pala-mi [H?]
	<i>nupa-</i>			<i>-pal</i>	Pala-n [H?]
		Nupa-ta [H?]			
		Nupa-tiya	<i>pand</i>		Aru-pal [H?]
		Nupa-ya			NPN, 243a; 274b (<i>sub. want</i>);
	<i>nupu-</i>				Dietrich and Loretz, UF, 1
		Nupu-ri		<i>pandi(-)</i>	(1969), 211ff.
		Nupu-ta			
<i>nuz</i>		NPN, 241a.			Pandi
	<i>nuz-</i>		<i>par</i>		Pandi-ya
		Nuza-pa		<i>paru-</i>	NPN, 243a.
		Nuza-wari			
	<i>nuzu-</i>		<i>paraluḥ</i>		Paru-ri
					Ḥurrian?

	<i>-paraluḥ</i>		<i>puram</i>	Hurrian? See NPN, 247a. <i>sub. purame, puramzi.</i>
<i>pat</i>	Ela-paraluḥ NPN, 246a.		<i>puram(a)-</i>	Purama-n [H?] Puram-zi [H?] NPN, 247b.
	<i>pata-</i>		<i>pur(u)ša</i>	<i>-pur(u)ša</i> Kabi-pur(u)ša [H?] NPN, 248a.
<i>patal</i>	Pata-ni-te NPN, 243b. Based on <i>pat</i> ?		<i>put(t)</i>	<i>puta-</i> Putama-n Putā NPN, 248
	<i>patal(l)a(-)</i>		<i>r</i>	<i>-r</i> Kipa-r NPN, 248b.
	[Patalla] Patala-n		<i>ra</i>	<i>-ra</i> Aki-ra [H?] Tai-ra [H?] Tata-ra [H?] NPN, 248b.
	<i>-patal</i>		<i>ri</i>	<i>-ri-</i> See also <i>sub. rina.</i> Tarma-ri-š
<i>paya</i>	Ela-patal NPN, 242b.		<i>-ri</i>	Ḫapu-ri Iwa-ri Kipi-ri Kuz(z)a-ri Kuz(z)u-zari. Uncertain analysis. Cf. <i>sub. z(z)a, zar(i).</i> Nupu-ri Paru-ri Šamba-ri Ullu-ri See above <i>sub. -ri.</i>
	<i>-paya</i>		<i>rina</i>	<i>-rina</i> Kuz(z)a-rina NPN, 249a.
<i>pi</i>	Pir-paya [H?] NPN, 244a; See, perhaps, Bush, GHL, 126ff. (§§6.444ff.).		<i>s</i>	<i>-s</i> Aniš-ḫurpe Aniš-kipa-l Awis-na. (Note comments <i>sub. awis</i> , above.) Eniš-agum [H?] Neniš-naya Šahiš-menni Šeniš-wari Šiniš-tar-e Tagiš-nati-e Unuš-kiyazi Elili-š [H?] Šama-ḫiš. Cf. <i>sub. ḫiš/</i> Tarma-ri-š [H?] Tuli-š Uštāp-kiriš NPN, 249b.
	<i>-pi</i>			
<i>pinz</i>	Ela-pi [H?] Relate, most probably, to NPN's <i>piz(z)</i> , 246a. Note also <i>piz</i> , be- low, and MDP, 23, 275:10.			
	<i>pinzi-</i>			
<i>pir</i>	Pinzi-ya [H?] NPN, 245a; Kilmer, 97. Note Elamite element <i>pūr</i> , e.g. MDP, 23, 211; 22, 194.			
	<i>pir-</i>			
	Pir-kina [H?] Pir-kinnu [H?] Pir-paya [H?]			
	<i>piru-</i>			
<i>pirḫ</i>	Piru-ya-n Hurrian?			
	<i>pirḫen-</i>			
	Pirḫen-šaki			
	<i>pirḫu-</i>			
<i>Pišr</i>	Pirḫu-na Perhaps an Akkadian element adapted to Hurrian onomastica. Note examples of this type of name given in Bush, GHL, 112-113 (§6.3 (10)). Or relate, possibly, to Hurrian <i>pišr</i> , NPN, 245b (cf., also, Speiser, IH, 67).			
	<i>pišr(u)-</i>			
<i>piz</i>	Pišr(u)-uḫli NPN, 246a. See above, <i>sub. pinz.</i>			
	<i>piz-</i>			
	Piz-kina NPN, 246.			
<i>puḫ</i>				
	<i>puḫ(e)-</i>			
	Puḫe-n Puḫ-tani [H?] NPN, 247a.			
<i>pur(r)</i>				
	<i>purra-</i>			
	Purra-n		<i>ša</i>	

<i>šad/t</i>	-ša NPN, 252; Kilmer, 100. This element is also found in Semitic names, Huffman, APN, 267, with the division into Hurrian and Semitic not always clear.		Kilip-šarri Niki-šarri Nupar-šarri Paban-šarri Paip-šarri Šadu(n)-šarri Šazum-šarri Šehlip-šarri Šenip-šarri Šewum-šarri Unap-šarri Uštan-šarri NPN, 252a.
	<i>šadum/n-</i> Šadu(m)-naya Šadu(n)-šarri		
	<i>šat-</i> Šat-pa [H?]		
	<i>šatta/um-</i> Šatta/um-kiyazi	<i>šāš/z</i>	
	<i>šattu-</i> Šattu-ri[xx]		<i>šāš-</i> Šāškaru [H?]
<i>šadi</i>	Read, very likely, <i>šaki</i> , for which, see below.		<i>šazu(m)-</i> Šazu-e Šazum-šarri Hurrian?
<i>šah</i>	NPN, 249b suggests the existence of the Hurrian element * <i>šah</i> .	<i>ša-PI-lum</i>	
	<i>šahiš-</i> Šahiš-menni NPN, 250a.		<i>ša-PI-lum-</i> Ša-PI-lum-kiyazi [H?] To be related, perhaps, to Nuzi's <i>šewir</i> , NPN, 257a. The last, however, occurs there in first position. Note also Nuzi's <i>Nanip-šarri</i> . But the second element in the Mari PN could hardly be a scribal peculiarity.
<i>šak</i>	<i>šaki-</i> Šaki-ya-n (note NPN, 316a; Birot, TEM IV, 61 ¹¹). Ašmun-šaki Hāzip-šaki Memen-šaki Pirhen-šaki	<i>ša-ú/PI-ri</i>	
	<i>-šaki</i> NPN, 250; Laroche, <i>Ugaritica V</i> , 523.		<i>-ša-ú/PI-ri</i> Nanip-ša-ú/PI-ri Note PN's listed in NPN, 249a, sub. <i>šaiu</i> .
<i>šal</i>	<i>-šali</i> Šinim-šali NPN, 250b. NPN divides into <i>šama</i> (1), labelled 'Anatolian', and <i>šama</i> (2) tentatively considered as I.E. See also Kilmer, 100-101	<i>šaya</i>	<i>-šaya</i> Hāzip-šaya Šeh-šaya NPN, 253a; Kilmer, 103.
<i>šam</i>	<i>šama-</i> Šama-ḫiš [H?] Šama-ḫul [H?] NPN, 250b; Kilmer, 101.	<i>še</i>	<i>-še</i> Unap-še Hurrian element?
<i>šamb</i>	<i>šamba-</i> Šamba-ri [H?] NPN, 250b; Kilmer, 101.	<i>šeh(n)</i>	<i>šeh(h)i-</i> Šehhi-ya Šeh-šaya NPN, 253-254; Laroche, <i>Ugaritica V</i> , 452, 460.
<i>šan</i>	<i>šanin-</i> Šanin-naya NPN, 251a (sub. <i>sar</i> (2)).	<i>šehl</i>	<i>šehlip-</i> Šehlip-šarri
<i>šar</i>	<i>-šar</i> Anni-šar NPN, 251-252; Gröndahl, PTU, 249-250; Laroche, <i>Ugaritica V</i> , 515; 456 ² . At Ugarit, Šarri seems to be equated to Ea.	<i>šehir</i> <i>šehr</i>	<i>šehlum-</i> Šehlum-naya See <i>šehr</i> , below. NPN, 253-54 (sub. <i>šehiru</i> , <i>šehr</i> , <i>šehur</i>).
<i>šarri</i>	<i>-šarri</i> Ehlip-šarri Hāzip-šarri	<i>šehrum-</i> <i>-šehir</i> <i>šen(n)</i>	<i>šehrum-</i> Šehrum-nirzi Elum-šehir-e NPN, 255-256. (cf., below, <i>šin</i>).

	Šen(n)a-	Šen(n)a-m Šena-ya	šuš	šuša-	NPN, 260a. Šuša-ki [H?]
	Šenip-	Šenip-šarri Šeniš-wari Šenu-urḫi	ta		NPN, 260b. On <i>atan</i> as a West Semitic element, see Huffmon, APN, 138-139; Goetze, BASOR, 151(1958), 28-30.
	-šeni	Adal-šeni Kipu-šeni Turip-šeni		-ta(-)	Amma-ta-n [H?] Ana-ta-n Kabi-ta Kabi-ta-ya Kai-ta Kari-ta-n [H?] Nana-ta-n [H?] Nupa-ta [H?] Nupu-ta Tanu-ta [H?] Ziri-ta-n
Šer		NPN, 256 sub. <i>šere</i> , <i>šerija</i> , and <i>šeriš</i> . Perhaps, however, to be related to DN Šerum.			
	Šer-	Cf. sub. <i>šerz</i> .			
	Šerum-	Šerum-naya			
	-šeriš	Kirip-šeriš			
Šerz		NPN, 256b (sub. <i>šerš</i>). Relate, perhaps, to <i>šer</i> , above.	taḫ		NPN, 261a. Likely to be a variant of <i>tæ</i> , 260-261.
	Šerza-	Šerza-n		taḫi(-)	Taḫi Taḫi-ya
Šew		NPN, 257a. Cf., Chagar-Bazar's <i>še-wi-i-ni-ri</i> (AOAT, 3/1, 24a).		taḫu-	Taḫu-k Taḫu-za-n
	Šewa-	Šewa-ni			
	Šewum-	Šewum-šarri		-taḫi	Amman-taḫi Tamar-taḫi
Šim		NPN, 257a.			NPN, 260b, 261b.
	Šim(e)-	Šim-kin(n)a Šime-tagup	tai	tai-	Tai-ra [H?] Tai-zi
Šin		NPN, 257b; Laroche, <i>Ugaritica V</i> , 461ff. (Cf., above, <i>šen(n)</i>).	tag/k		NPN, 261-262; Kilmer, 106.
	Šinim-	Šinim-šali		taga-	Taga-zi
	Šiniš-	Šiniš-tar-e		tag/ki(-)	Tagi Taki-ki Taki-ya
	Šinu-	Šinu-ka		tagiš-	Tagiš-nati-e
Šiya		<i>ši/e</i> + <i>ya</i> ? Cf. NPN, 254b, 257a.		tag/ku-	Tagu-zza Tagu-na
	-šiya	Šuk-šiya Šur-šiya		-tagi-takki	Un-takki [H?] Unap-tagī Un-takki [H?]
Šuk		NPN, 259a.			
	Šuk-	Šuk-šiya		-tagup	Šime-tagup Hurrian element? Cf., Malamat, IEJ, 21(1971), 35 ¹³ .
Šukr		NPN, 259a; Kilmer, 104.			
	Šukrum-	Šukrum-nawar Šukrum-Tešub			
Šur		NPN, 259-260; Kilmer, 104.	taldu		
	Šur-	Šur-e Šur-šiya		-taldu	Wari-taldu

<i>talm</i>	NPN, 262a; Kilmer, 107.		<i>-Tešub</i>	
<i>talmu-</i>				Arip-Tešub
<i>tam(m)</i>	Talmu-ašihī NPN, 262a.			Ḥazip-Tešub
<i>tami</i>	Tami [H?]	<i>tid</i>		Šukrum-Tešub
<i>tamma</i>	Tamma [H?]		<i>tidi-</i>	NPN, 268a; Kilmer, 109.
<i>tamaku</i>	Tamaku [H?] Relate, perhaps, to <i>tam(m)</i> .	<i>tiš/z</i>		Tidi-ka-n
<i>tamaku-</i>				NPN, 267-268; Kilmer, 109; Gröndahl, PTU, 263; Laroche, <i>Ugaritica V</i> , 464.
<i>tamar</i>	Tamaku-meni NPN, 262a.		<i>tiš-</i>	Tiš-ulme
<i>tamar-</i>			<i>tišan-</i>	Tišan-ki
<i>tamaru</i>	Tamar-taḥi Tama-zi		<i>tišwen-</i>	Tišwen-adal
<i>ta(m)p</i>	Tamaru [H?] NPN, 262a. Note also <i>tau</i> , 263b.		<i>tizi-</i>	Tizi-ḥa-n
<i>ta(m)pu-</i>			<i>tizwi/a-</i>	Tizwi/a-na
<i>tan</i>	Ta(m)pu-zi [H?] NPN, 262b; Kilmer, 107.		<i>-tišan</i>	Aga-tišan
<i>tanu-</i>			<i>-tišni</i>	Ullum-tišni
<i>-tani</i>	Tanu-ta [H?]			NPN, 268a; Kilmer, 109.
<i>-tanu</i>	Puḥ-tani [H?]	<i>tid</i>	<i>tidi-</i>	Tidi-ka-n
<i>tar</i>	Agap-tanu Zigil-tanu-m Cf. <i>tarm</i> , <i>tarni</i> , <i>tarp</i> , and <i>tarta</i> in NPN, 262-263.	<i>tiya</i>		NPN, 266b. Composed of <i>te/i + ya?</i>
<i>-tar-</i>			<i>-tiya</i>	Nupa-tiya
<i>tarma-</i>	Šiniš-tar-e	<i>tul</i>		NPN, 268b.
<i>taš</i>	Tarma-ri-š [H?] Relate, perhaps, to <i>taz</i> , NPN, 264a.		<i>tuli-</i>	Tuli-š
<i>tašap-</i>		<i>tund</i>		NPN, 269a. Uncertain analysis of name listed below. Perhaps to be analysed as <i>tun</i> , NPN, 269a, + <i>te</i> .
<i>tat(t)</i>	Tašap-kildi NPN, 263b.		<i>tundi</i>	Tundi
<i>tat(t)a(-)</i>	Tatta Tata-ra	<i>tupk</i>		NPN, 269.
<i>tawe</i>	Relate, perhaps, to <i>tæ</i> , NPN, 260- 261, and above.		<i>tupki</i>	Tupki
<i>tawe-</i>			<i>-tupki</i>	Ari-tupki
<i>taya</i>	Tawe-nna NPN, 261b (<i>ta + ya?</i>).	<i>tur</i>		NPN, 269; Kilmer, 111; Grön- dahl, PTU, 322.
<i>-taya</i>			<i>turip-</i>	Turip-šeni
<i>te</i>	Kabi-taya NPN, 264a, 266a.		<i>turum-</i>	Turum-nadki
<i>-te</i>	Illu-te Kuta-te Pat(t)a-ni-te		<i>-turi</i>	(cf. <i>Orientalia</i> , 41(1972), 6-7). Arip-turi
<i>Tešub</i>	NPN, 265-266; Laroche, NH, 348, <i>Uga- ritica V</i> , 542 (s.v.). Ḥurrian Storm-god.	<i>turaḥ</i>		NPN, 269b (related to <i>tur?</i>); Laroche, NH, 353.

	-turaḥ			Aštua-unna NPN, 272-273; Kilmer, 112.
tuz	Alli-turaḥ Hurrian?	ur(r)	ur(r)a-	
	tuza-			Ura-ki Urra-n NPN, 273a; Kilmer, 112.
dU.GUR	Tuza-na [H?] Tuza-ya [H?] NPN, 271a; <i>Ugaritica V</i> , 526; AOAT 11, 41, 90. Nergal?	urḥ	-urḥi	Šenu-urḥi NPN, 273b.
	dU.GUR-	ušš	ušše	
	dU.GUR-adal			Ušše
	.dU.GUR		ušš(u)-	Ušš(u)-ultu Cf., perhaps, NPN, 273b, <i>sub.</i> <i>uškute.</i>
uḥli	Arip.dU.GUR Gröndahl, PTU, 228. Cf. RHA, 19 (1961), 19-23.	ušk		
	-uḥli		uški-	Uški-za-n Kilmer, 112-113; Laroche, <i>Ugaritica V</i> , 454-455.
uk	Pišr(u)-uḥli NPN, 270-271			
	-(y)uk	ušt		
uk-nu/be	Arri-(y)uk		ušta-	Ušta-ni Ušta-ya
ull	See above <i>sub. az-nu/be.</i> NPN, 271			
	ullu-		uštan	Uštan-šarri
	Ullu-ki Ullu-ni Ullu-ri Ullu-waru		uštap-	Uštap-adal Uštap-kiriš NPN, 273b.
	ullum-	ut		
ulm	Ullum-tišni NPN, 271b.		uti-	Uti-na [H?] Hurrian?
	ulme-	uwe		
	Ulme-xx		uwe-	Uwe-ḥul-e NPN, 274a.
	-ulme			
	Ḥazip-ulme Tiš-ulme	uz(z)		
ultu	NPN, 271b. In first position only at Nuzi		uza-	Uza-na
	-ultu		uz(z)i(-)	Uzi [H?] Uzzi-ya [H?]
un(n)	Ušš(u)-ultu NPN, 272; Kilmer, 112; Laroche, <i>Ugaritica V</i> , 513-514, 516.		Uz(z)u(-)	Uzzu Uz(z)u-li Uzu-na-n NPN, 274-275; Kilmer, 113; Bush, <i>GHL</i> , 318, n. 112.
	un-			
	Un-takki [H?]			
	una-	wa/er		
	una-kka una-ti[x] Una-ya		wari-	Wari-ki-pa Wari-muza Wari-taldu
	unap-			
	Unap-šarri Unap-še Unap-taggi		-wari	Nubar-wari Nuza-wari Šeniš-wari Ullu-waru NPN, 219a; Kilmer, 115-117.
	uni-			
	Uni-na			
	unuš-			
	Unuš-kiyazi			
-unna	(Does not appear in second position in Nuzi. Cf., however, <i>wanna</i> , NPN, 274b.)	ya		

	-ya(-)		-zaḥ	
	Aka-ya		Aran-zaḥ	
	Aki-ya	zar	NPN, 251a (<i>sub. šar</i> (2)).	
	Aki-ya-n		-zar	
	Ak(k)u-ya		Attu-zar	
	Eni-ya	zari	Cf. NPN, 251a <i>sub. šar</i> (1)?	
	Ete-ya		Analyse as <i>za + ri</i> ?	
	Ḥari-ya [H?]		-zari	
	Kabi-ta-ya		Kuzu-zari	
	Kabi-ya	zat	NPN, 252 <i>sub. šat</i> ?	
	Kali-ya		zata-	
	Kari-ya		Zata-n [H?]	
	Kili-ya	zaz	NPN, 277a.	
	Kinzi-ya		zaza-	
	Kizzi-ya		Zaza-naya	
	Kuppi-ya		zazi-	
	Kuwari-ya		Zazi-ya	
	Nan(n)i-ya		NPN, 277a, 279b. Note Bush,	
	Nupa-ya	z(z)i	GHL, 86 (§4.23).	
	Pandi-ya		-z(z)i	
	Pinzi-ya		Aya-zi [H?]	
	Piru-ya-n		Ašū-zi	
	Šaki-ya-n		Ḥui-zzi	
	Šeḥḥi-ya		Kuza-zzi	
	Sena-ya		Nawar-zi	
	Taki-ya		Paku-zi	
	Tuza-ya		Papu-zi	
	Una-ya		Puram-zi [H?]	
	Ušta-ya		Taga-zi	
	Uzzi-ya		Tai-zi	
	Zazi-ya		Tamar-zi	
yazi/u	To be related, perhaps, to Nuzi's	zik/g	NPN, 227a; Kilmer, 99-100;	
	<i>waše</i>		Gröndahl, PTU, 252-253.	
	-yazi/u		zika-	
	Awi-yazi		Zika-n [H?]	
	Ḥari-yazu		zigi	
z(z)a	NPN, 267a; 279b.		Zigi	
	-z(z)a-		zigil-	
	Atta-z(z)a		Zigil-tanu-m	
	Azi-za-n	zin	NPN, 278a; 277a.	
	Azu-na-n		zina-	
	Elan-za		Zina-ki	
	Elen-za	zir(r)	NPN, 278a; Kilmer, 100.	
	Ḥame-za		zirbi-	
	Ḥupa-zza		Zirbi-kuni	
	Ḥupa-za-n		zir(r)i(-)	
	Iku-za		Zirri	
	Izi-za		Ziri-ta-n	
	Nuki-za-n	zit	NPN, 278b. Cf. 277a.	
	Šer-za-n		zitu-	
	Tagu-zza		Zitu-ya	
	Taḥu-za-n	ziw	Compare to NPN, 257a, <i>šew</i> .	
	Uški-za-n		ziwe-	
zaḥ	NPN 276. Listed there as "Kassite		Ziwe-ni	
	deity".	ziz	NPN, 278b.	

	<i>ziza-</i>		<i>zunzu-</i>
	Ziza-pa-n		Zunzu-m
<i>zun(n)</i>	NPN, 279b.	<i>zuw</i>	Likely to be a Ḫurrian element.
	<i>zun(n)a-</i>		<i>zuwe-</i>
	Zunna		Zuwe-ne
	Zuna-n [H?]	<i>zuz</i>	NPN, 279b (<i>sub. zuzu</i>).
<i>zunz</i>	NPN, 279b; Kilmer, 100.		<i>zuza-</i>
			Zuza-n
			<i>zuzu</i>
			Zuzu

The following lists localities, outside of Mari proper, with which persons bearing Hurrian names were associated. In order to permit some speculations concerning their ethnic make-up, I give below the names of all individuals the Mari documents attached to such localities. The geographical data is given mostly for bibliographical purposes. Such information does not necessarily imply acceptance of the formulations proposed by the various authorities. Note also, that those mentioned belonged, on the whole, to the upper strata of society.

A[xx]		
Abum	<i>zi-na-gi</i>	VII:219:33. [H].
	<i>zu-ú-zu</i>	Veenhof, AOATT, 240-241. Note also, Jean, RÉS, (1939), 129.
	<i>ḫa-ya-a-bu-um</i>	Syria, 20 (1939), 109. [H?] <i>Ibid.</i> [W.S.].
Aḫuna		Goetze, JCS, 7 (1953), 60-61; 18 (1964), 117-118; H. Lewy, <i>Orientalia</i> , 27 (1958), 10-17.
	<i>aš-ma-at</i>	VIII:63:27; <i>Mél. Dussaud</i> , II, 986, RA, 35 (1938), 183:5. [H?]
	<i>a-mi-ta-nu-uḫ</i>	VII:112:11; 211:18. [W.S.]
	<i>šar?-ri?-[xx]</i>	VII:165:12. Hurrian? The element <i>šarri</i> does not, however, appear in first position in Mari.
	[x-]su-mu[-x]	VII:159:rev.12. Likely to be W.S.
	<i>la-ḫi/ṭà-pa-an</i>	VII:207:14'. Can be interpreted as W.S.
	<i>ya-an-ti-in-AN</i>	VII:210:13'. [W.S.].
	<i>a!-ki-e-ra-aḫ</i>	VII:210:14'. [W.S.].
	<i>ḫa-am-mi-e-sa-ar</i>	VII:219:54. [W.S.].
	<i>ya-a-pa-aḫ</i> ^{dIM}	VII:219:55. [W.S.].
Alaḫtum		A town in Zimri-Lim's hand which seems to have been claimed by Yamḫad (cf., conveniently, SANET, 625). IX:9:4-6 speaks of Nūr-Sin, Zimri-Lim's envoy to Aleppo as bringing oil from Alaḫtum. It is possible that <i>a-la-i-tum</i> of X:9:12 is another attestation.
	<i>ṫme-in-na-a</i>	X:176:8,15. [H].
Amas/z		JCS, 24 (1973), 63; AOAT 12, 13 ⁵ ; Veenhof, AOATT, 241ff.
	<i>pa-an-di</i>	IX:45:1. [H].
	<i>ḫa-zi-ip-šar-ri</i>	IX:45:2. [H].
	<i>za-x-bu-um</i>	IX:45:4. [E.S.?].
	<i>ya-qí-im[-l]i-im</i>	VII:225:9. From Amas? [W.S.].
AN.E.BA.NA		See, below, <i>sub.</i> (É) <i>kikkirim</i> .
Andariq		Rouault, RA, 64 (1970), 107ff.
	<i>ḫa-ab-du-a-šu-ra</i>	VII:113:1. [W.S.].
	<i>ad-ma-at-ì-lí</i>	VII:113:2. [E.S.].
	<i>ša-bu-ú-um</i>	VII:113:3. [E.S.].
	<i>ḫa-li-ya</i>	VII:113:4. [W.S.].
	<i>a-bu-um-wa[-qa]</i>	VII:159:2. [E.S.].
	<i>i-da-ra-an</i>	VII:165:13. [?]
	<i>sa-lí[-ma-nu-]um</i>	VII:176:3. [W.S.].
	<i>ya-ku-un</i> ^{dIM}	VII:211:3. [W.S.].
	<i>ya-ḫu-un-AN-[x]</i>	VII:211:4. [W.S.].
	<i>ya-ki-im</i> ^{dIM}	VII:209:4. [W.S.].
	<i>ki-iz-zi-ya</i>	VII:209:5. [H.].
	<i>a-ki-ya-an</i>	VII:209:6. [H.].
	<i>ḫa-ab-du-e-ra-aḫ</i>	VII:219:41. [W.S.].
	<i>i-ša-yu₈-um</i>	VII:219:42. [E.S.?].
	<i>ta-ki-ya</i>	VII:219:rev. 49. [H].
	<i>ḫa-mi-za-nu</i>	VII:219:rev. 50. [W.S.].
	<i>pí-in-zi-ya</i>	VII:104:2'. [H?].
	<i>ma-an-nu-ba-lu</i>	dUTU XIII:8, 22. [E.S.].
Atamru		Cf. APN, 22-23; etc. [W.S.].

- hi-im-di-ya* Dossin, *Syria*, 20 (1939), 109; ARMT XV, 145; Kupper, RA, 53 (1959), 98; X:84:8, 31, 35, 37. [W.S.]
- Azu[x]/ Azuḫinum Cf. Kupper, *apud* Garelli, AC, 91². Since the possibility exists that the town of Azuḫinum is referred to in II:78:36, 37, the following is a list of PN associated with this town.
- ḫa-zi-ip-ul-me* II:78:36. [H].
- ḫa-du-LUGAL/ḫa-ar-ri/ḫar-ri* II:109:48; VII:117:13³; IX:241:6; Dossin, *Syria*, 20 (1939), 109. [H].
- tu-uḫ-tu[-xx]* VII:104:iv:5. [cf., below, *ta-aḫ!-ta-mar?*].
- iš-me-^dSIN* VII:104:6, 113:6.
- ya-mu?²[-xx]* VII:112:7. [W.S.?].
- la-wi-la-AN* VII:112:8. [W.S.].
- ka-an-nu-uk-ka* VII:219:38. [H].
- ta-aḫ!-ta-mar* VII:219:46. [W.S.?].
- Bab naḫlim See, below, *sub.* Naḫlim
- Biru(n)dum Variation of Burundum?
- la-ka-a-ma?²[-sú]* VII:219:9. [W.S.?].
- ḫa-PI-lum-ki-ya-zi!* VII:219:21. [H].
- ^dIM-ba-ni* VII:219:22. [E.S.].
- Bit kikkirim See *sub.* (E) kikkirim, below.
- Burundum Finet, RA, 60 (1966), 17-28; Garelli, AC, 93-97; 110. Same as Biru(n)-dum of above?
- a-da-al/a-dal-ḫe-ni* Finet, RA, 60 (1966), 18:50; 19:8,14; 20:32; 24:3; 25:24; X:140:5, 12; Finet, RA 60 (1966), 17³. [H].
- a-ri-tu-up-ki* Finet, RA, 60 (1966), 19:5. [H].
- Ekallatum Išme-Dagan's stronghold. Cf., lastly, Laessle, *Det Forste Assyriske Imperium*, 1966, 32²⁵. Kupper, *Nomades*, 227-225.
- mu-ut-aš-²kur* II:39:33. [W.S.]. Married to a Turukku princess.
- e-te-ya* IV:57:5. [H]. From Ekallatum?
- ^dSin-AN* VI:14:17. [E.S.].
- na-ap-si-e-ra-aḫ* VI:79:6. [W.S.].
- ya-pa-aḫ-^dIM* VII:212:4. [W.S.].
- i-li-^dIM* VII:212:5. [E.S.].
- Elaḫut/Eluḫut/Eluḫtum Large region composed of many cities, XVIII^e RAI, Munich, 1970 (BAW, *Abhandlungen*, 75), 63:46ff. Römer, AOAT, 12, 13¹⁰. See also, below, *sub.* Šinanum, Razamā (*sub.* ḫar-ra-ya).
- ḫar-ra-ya* XIII:144:40. [H.].
- ḫu-uk-rum-ti/e-ḫu-ub* II:109:3,7,27; 110; 111:5; Dossin, RA, 35 (1938), 184:44. [H.].
- tu-li-iš* II:123:7, 18. [H.].
- Ḫalab/ Yamḫad Dossin, BARB, 5 (1952), 229-239. The bibliography on this power is rather large.
- zu?²-ḫa-at-ni* III:54:[8] (cf. APN, 29). [W.S.].
- ni-iq-mi-ya-ad-du* III:54:9. [W.S.].
- za-al-pu-ḫi* III:53:8. [H?]
- ya-am-mu-qa-du-um* III:56:7. [W.S.].
- sa-am-su-^di[-š]ar* VI:14:14. [W.S.].
- ZA-PI-da-an* VI:14:19. [W.S.?].
- ya-mu-ur-ad-du* VI:20:10. [W.S.].
- [x-]bi-^dIM* VII:86:13. [W.S.?].
- ya-ap-ḫu-ur-a-du* VII:86:14. [W.S.].
- ya-ri-im-li-im* All citations in APN, 47 except for VI:37:7. Add X:119:3; 139:4, 6; 151; RA, 64 (1970), 99:12 [W.S.]
- ḫga-ḫe-ra* VII:237:7³; X:139:1, 25; RA, 64 (1970), 99:13 [W.S.?].
- ḫa-am(-mu)-ra-pi'* II:68:4; 71:7; VII:307:4; IX:33:2; *Ugaritica*, I, 15 (fig. 10):3; RA, 36 (1939), 48:4; 49:6,7; *Syria*, 19 (1938), 119:3; RA, 64 (1970), 99:14; MAM II/3. (*Le Palais*): 193, 225. [W.S.].

	<i>jà-ab-ba-la-ti</i>	RA, 64 (1970), 99:15. [E.S.]. Yamḥadian?
	^d <i>Sin-a-bu-šū</i>	RA, 64 (1970), 99:16. [E.S.]. Yamḥadian?
	<i>Su-mu-e-pu-uḫ</i>	APN, 55, except for VII:202:ii:2. [W.S.].
	<i>(ḥ)a-ab-di/u-ya(-an-)du</i>	Kupper, <i>Nomades</i> , 230 ¹ .
	<i>(ḥ)a-at-ri-ya(-an-)du</i>	Kupper, <i>Nomades</i> , 230 ¹ .
	^š <i>ši-IB-tu</i>	II:116:3; MAM II/iii (<i>Le Palais</i>), 69, 81; XXI ^e CIO (1949), <i>Actes</i> , 142; Römer, AOAT, 12.
	<i>ni-iq-mi-la-na-si</i>	Dossin, <i>Syria</i> , 20 (1939), 174. [W.S.]. 11 (except for X:5:2). [E.S.?].
	<i>e-li-li-ša</i>	Jean, RÉS, 1939, 68 (A.739). [H?].
	<i>[a-ya-a-ḫu-i]</i>	Weidner, JKAF, 2 (1952-3), 138ff. [W.S.].
Ḫanzat		Probably in the Upper Country.
	<i>e-ni-iš-a-gu-um</i>	VII:112:1; 164:3; 208:4; 210:9; 219:35 [H?].
Ḫaššum		A. Archi, <i>et. al.</i> , <i>Gaziantep e la sua regione (Inc. Graeca</i> , 48), 1971, 42ff; 111ff. A suggestion is made to identify Ḫaššum with Araban, some 25 km west of where the Karasu meets with the Euphrates. A distinction might have to be made between Ḫaššum and another town, Ḫaši'um, of VII:113:13. Cf. also <i>sub.</i> Zarwar.
	<i>a-ni-iš-ḫu-ur-pí</i>	Dossin, <i>Syria</i> , 20 (1939), 109. [H].
	<i>[eḥ-l]i-ip-a-dal</i>	VII:113:13. [H].
	<i>ta-gu-uz-za</i>	VII:113:14. [H].
Ḫurmiš/Ḫurpiš		Perhaps the third consonant in this GN was a (bi?)labial fricative. On this town, cf., Goetze, JCS, 7 (1953), 62:iii:12
	<i>zi-gi-il-da-nu-um</i>	I:103:5,8, 13. [H].
Ḫurrā		In the region of Idamaras, Kupper, <i>Nomades</i> , 9.
	<i>i-lu-ul-li</i>	Dossin, RA, 35(1938), 184:45. [H].
Ḫutnum		A locality near Mari which, according to VIII:12:1, contained a palace.
	<i>na-ni-gu</i>	VII:225:2'; 226:42. [H].
Idamaras		A region in the Upper country which consisted of many towns, Kupper, <i>Nomades</i> , 9ff., 216ff, and which was mentioned often enough in Old Babylonian documentations (e.g. VS 16:80:1; 82:6; AbB III:1:5, 10; 3:32; YOS 13:470:r.9; <i>Iraq</i> , 30 (1968), 90. For our purpose, the most important text is ARM IX:298 which was commented upon above, <i>sub.</i> Ḫazip-Aranziḫ. It appears that from the point of view of the Mari chancellery, Idamaras was a general term applied to North(east) Syria. See, also, the map of Falkner, AfO, 18 (1957-58), 21; Birot, ARMT IX, 348-349 (§§146-147). The names listed below belonged to kings of this region.
	<i>ti-ir-ru</i>	IX:298:1. [?].
	<i>lu-ul-lu</i>	IX:298:3. [E.S.?].
	<i>Ir-ra-ḫi</i>	IX:298:5. [H].
	<i>ya-[xxx]</i>	IX:298:7. Probably W.S.
	<i>iš-ḫi-ya</i>	IX:298:9. [E./W.S. cf. APN, 215-216].
	<i>an-na-dIM</i>	IX:298:11. [W.S.].
	<i>za-ni-qum</i>	IX:298:13. [E.S.].
	<i>su-mu-ra-me-em</i>	IX:298:14. [W.S.].
	<i>iz-zu-un-ni</i>	IX:298:16. [H].
	<i>da-da</i>	IX:298:18. <i>Lallname?</i>
	<i>ya[?]-sa[-xx]</i>	IX:298:19. Probably W.S.
	<i>ap-la-ḫa-an-da</i>	IX:298:21. [W.S., RHA, 79 (1966), 155ff].
	<i>li-bur-i[?]-nu[?]-šū</i>	IX:298:23. [E.S.].
Idizum		In the district of Terqa.
	<i>e-la-pa-ra-lu-uḫ</i>	IX:253:i:14. [H].
Ilanšurā		JCS, 25 (1973), forthcoming, Falkner, AfO, 18 (1957-1958), 13-14; JNES, 31 (1972), 105.
	<i>ḫa-ya[?]-su-ú-mu</i>	II:135:6 (also, APN, 32-33; AOAT 12, 7) [W.S.].

	<i>a-š[a[?]-xx]</i>	VII:104:iii:7'. Uncertain.
	<i>ḥa-am-mi-ya</i>	VII:104:iii:8'. [W.S.].
	<i>a-ra-az-za-a[ḥ!]</i>	VII:112:5. [H.].
	<i>ḥa-at-ti</i>	VII:159:4; 212:8. Uncertain (Anatolian?).
	<i>zi-gi</i>	VII:210:11. [H?].
	<i>ka-bi-ya</i>	VII:210:12. [H.].
	<i>qa-ra-di!</i>	VII:210:13. [E.S.].
Izallu		Birof, ARMT IX, 345 (§143, b. 2 ^o).
	<i>ku-ú-z-za-ri</i>	IX:259:6; XIII:90:5 (same person?). [H.].
Kaḥat		Cf. JCS, 18 (1964), 74. Identified with Tell Barri.
	<i>ka-bi-i/ya</i>	II:57-60; VII:91:3; 117:7, 12'; 226:24; IX:298:10; Dossin, <i>Syria</i> , 20 (1939), 109; MAM III (BAH, 86), 319. [H? Cf. above, <i>sub. kab/p.</i>].
	<i>e-PI-en-ni</i>	VII:212:11. [H.].
	<i>ḫ-l[^dIM]</i>	VII:212:12. [W.E. S.].
	<i>[x-x]-dam-qa-[x]</i>	TEM IV:iii:7. [E.S. ?].
	<i>[a-ka-ti-ya</i>	TEM IV:iii:8. [E.S.]
	<i>[e-ru-um-na-a-ya</i>	TEM IV:iii:9. [H.].
	<i>[ḥu-un-za-an-zi</i>	TEM IV:iii:10. [E?].
	<i>[a-ba-ba-a-ya</i>	TEM IV:iii:11. Semitic but uncertain.
	<i>[ki-ni-iš-ma-tum</i>	TEM IV:iii:12. [E.S.].
	<i>[a[n-n]i-ka-bi</i>	SY B:v:18. [H?]. From Kaḥat?
	<i>[gul-la-tum</i>	SY B:v:19. [E.S.?]. From Kaḥat?
	<i>[nu-uh-me-e-ba-al</i>	SY B:v:19. [W.S.]. From Kaḥat?
Karanā		As of this writing, evidence is mounting to favor identifying Karanā with Tell al-Rimāḥ. If the identification proves correct, the following PN's will have to be supplemented with those culled from the archives found there. On al-Rimah, see Page, <i>Iraq</i> , 30 (1968), 95ff.; Oates, <i>Iraq</i> , 32 (1970), 10ff.; JCS, 25 (1973), 61-63. Note also, below, <i>sub.</i>
		Rabbatu.
	<i>ya/ya₃-tar-sa-lim</i>	II:39:58; 43:9; X:174:3. [W.S.].
	<i>ta-ma[-k]u-me-ni</i>	V:67:16. From Karanā's vicinity.
	<i>ḥa-zi-ip-te-iš-šu-ub</i>	VI:62:8, 14. [H.].
	<i>a-ru-si-AN</i>	VI:62:7. [W.S.].
	<i>uz-zi-ya</i>	VII:104:ii:5'. [H?. Cf. APN, 160].
	<i>iz-za-an</i>	VII:104:ii:6'. [H.].
	<i>m[a!]-šum</i>	VII:210:6. [E.S.].
	<i>[x-]ma[-xx].</i>	VII:212:rev. 1'. Uncertain.
	<i>aš-kur-^dIM</i>	APN, 22; XIII:22:4ff. [W.S.].
	<i>sa-mu-^dIM</i>	APN, 54-55. [W.S.].
Karkamiš		
	<i>na-ap-si-^dIM</i>	II:107:8. [W.S.].
	TAB.BA.AN	V:7:10, 20. (Tappi-El [E.S.] or Re'u-El [W.S.]).
	<i>a-bi-^dIM</i>	V:13:11. [W.S.]. From Karkamiš?
	<i>ya-PI-i-la</i>	V:13:12. [W.S.]. From Karkamiš?
	<i>da-ri-ya</i>	VII:86:[18]; VIII:80:7; IX:17:4; Ar.Or., 17 (1949), 329:B ¹ :30. [E.S.].
	<i>i-lu-ul-la</i>	VII:159:16. Probably, also, VIII:80:7. [H.].
	<i>a-ḥu-um</i>	XIII:131:2'. [W./E.S.].
	<i>ap-la-ḥa-an-da/</i>	In addition to ARM XV, 141, VII:86:[17]; 238:8; 257:4; IX:298:21;
	<i>ap-li-ḥa-an-da/</i>	Dossin, RA, 35 (1938), 117, 119; 120:2'; Jean, <i>Semitica</i> , 1 (1948), 22:
	<i>ap-la-ḥa-da/</i>	17', 19' [= Finet, RA, 60 (1966), 25:17', 19']; Jean, RA, 35 (1938), 122:
	<i>ap-la-aḥ-da</i>	15; X:139:16; XIII:46:4, 21, 10', 17'; [Nougayrol, <i>Syria</i> , 39 (1962), 188];
		Dossin, RA 33 (138), 117:6/ <i>Syria</i> , 20 (1939), 172/ <i>ibid.</i> , 173. [W.S.
		note <i>ap-la-ha-an-du</i> in SY A:ii:65].
	<i>na-ap-su-na-^dIM</i>	Dossin, <i>Festschrift Koschaker</i> , 113:5, 19. [W.S.].
	<i>Ya-tar-^da-mi</i>	Huffmon, APN, 48. [W.S.].
	<i>[ṭa-ab-be-lí]</i>	Nougayrol, <i>Syria</i> , 39 (1962), 188. [E.S.].

É kikkirim	{ ^f ma-at-ru-un-na}	Dossin, RA, 35 (1938), 115 (cf. Kupper, <i>Nomades</i> , 230 ¹). Uncertain. In the vicinity of Mari? The names listed below are said to have belonged to individuals taken as spoil from AN.É.BA.NA. This GN is known otherwise only from VII:266:5 ⁷ where it is preceded by Ḫarsumna and Ḫurpiš, and succeeded by Ḫirzibḫe. It is likely, then, that it was located in the Upper Country.
	ku-ba-an	VIII:93:1. [H.].
	^f az-zu	VIII:93:2. [H.].
Kurda		Cf. Birot, RA, 66 (1972), 131ff. For the tribes of Numḫā and Yamutbal which seem to have been a major source of Kurda's power, see Birot, <i>ibid.</i> , 137-139. Rowton, JNES, 32 (1973), 212.
	ku-ub-bi-ya	VI:60:6; VII:222:2. [H.].
	gi-mil ^d UTU	VII:164:1; 163:3. [E.S.].
	^d UTU-na[-x]	VII:169:1. [E.S.?].
	ya-ku-un[-x].	VII:169:2. [W.S.].
	ḫa-yà-su [?] -um [?]	VII:169:3. [W.S.].
	zi-im-ri-sa-ma-ás	VII:169:4. [W.S.].
	ya-PI-ya	VII:169:5. [W.S.].
	ḫa-x[-x]	VII:169:6. Likely to be W.S.
	{mil-}ki ^d IM	VII:208:1. [E.S.].
	la-PI-la ^d IM	VII:208:2. [W.S.].
	za[-xxx]	VII:210:2. Uncertain.
	zi-ik-ri[-x]	VII:210:3. [W.S.].
	zi-ri-it-ta-an	VII:211:6. [H.].
	za-ku-um	VII:219:36. [E.S.].
	ya-aḫ-ši [?] AN	VII:219:37. [W.S.].
	zi[-xx]	VII:222:3.
	sa-a[m-xx]	VII:222:4.
	ya-zi-m/b[a-x]	VII:222:6. [W.S.].
	aq-ba-an	VII:222:7. [W.S.].
	si-ma-aḫ-la-né-e	For this and other variant writing of this name, see Dossin, RA, 66 (1972), 112; Birot, <i>ibid.</i> , 131ff. [W.S.].
	ḫa(-am-)mu-ra-pí	II:50:5; 62:9; 69:5; 81:8; 82:7,18, 22; VI:33:5; Dossin, <i>La Divination en Mésopotamie ancienne</i> , 85. [W.S.].
(KÁ) Naḫlim		In Terqa's district?
	ḫa-ab-du-EŠDAR	VI:37:5. [W.S.].
	ba-zi-EŠDAR	VI:37:5. [E.S.].
	ya-an-ši [?] -ib ^d IM	VI:37:6. [W.S.].
	a[r [?] -r]a [?] -bu-um	IX:253:i:12. [E.S.].
	ì-lí-ku-un	SY A:xiii:32. [E.S.].
	zi-ik-ri-ma-ra-aš	SY A:xiii:33. [W.S.].
	i-bi-ra-an	SY A:xiii:34. [W.S.].
	mu-ut-ša-ki-im	SY A:xiii:35. [W.S.].
	šū-uk-ši-ya	SY A:xiii:36. [H.].
	a-ri-ip ^d U.GUR	SY A:xiii:37. [H.].
	za-la-ta-an	SY A:xiii:38. [W.S.].
	zi-im-ri-lu-ú	SY A:xiii:39. [W.S.].
	ul-lu-ri	SY A:xiii:40. [H.].
	ri-im-ši-AN	SY A:xiii:41. [W.S.].
	às-si-ra-am	SY A:xiii:42. [W.S.].
	ba-ku-zi	SY A:xiii:43. [H.].
	às-du-um-pí-ya-di-im	SY A:xiii:44. [W.S.].
	ta-mar-ta-ḫi	SY A:xiii:45. [H.].
	ba-nu-ka-an	SY A:xiii:46. [E.S.?].
	ši [?] -la-an	SY A:xiii:47. [W.S.?].
	du-ur-ni-AN	SY A:xiii:48. [W.S.].

<i>ma-di-ya</i>	SY A:xiii:49. [E/W.S.].
<i>a-bi-ya</i>	SY A:xiii:50. [W.S.].
<i>ya-ar-ḥa-ma-AN</i>	SY A:xiii:51. [W.S.].
<i>ya-aḥ-ru-uš</i>	SY A:xiii:52. [W.S.].
Narā	In Terqa's district; Birot, <i>Syria</i> , 35 (1958), 23.
Nihadum	In Terqa's district; Birot, <i>Syria</i> , 35 (1958), 22-23.
<i>ḥa-às-qú-da-an</i>	VIII:67:5'. [W.S.].
<i>a-mi-sa-mu-uḥ</i>	VIII:67:6'. [W.S.].
<i>ya-qí-im-^dIM</i>	VIII:78:1. [W.S.].
<i>ya-si-im-a-bi-im</i>	VIII:78:2. [W.S.].
<i>ḥa-ni-su-ya</i>	IX:291:iv:32'. [W.S.?].
<i>iz-zi-bi-la-tum</i>	IX:291:iv:33'. [E.S.].
<i>za-bu-um</i>	IX:291:iv:34'. [E.S.].
<i>um-mi-iq-ra</i>	IX:291:iv:35'. [E.S.].
<i>a-ki-ra</i>	IX:291:iv:36'. [W.S.?].
<i>ya-di-ḥa</i>	IX:291:iv:37'. [W.S.].
<i>an-nu-ni-ri</i>	IX:291:iv:38'. [W.S.].
<i>ri-ba-tum</i>	IX:291:iv:39'. [E.S.].
<i>ḥa-ša-na-tum</i>	IX:291:iv:40'. [W.S.].
<i>an-nu-ḥa-an-ni</i>	IX:291:iv:41'. [W.S.].
<i>na-ka-ar-tum</i>	IX:291:iv:42'. [E.S.].
<i>ši-ma-a-ḥa-ti</i>	IX:291:iv:43'. [W.S.].
<i>f[xxx]di'-tum</i>	IX:291:iv:44'. Uncertain.
<i>f[a?·ḥ]a-tum</i>	IX:291:iv:45'. [E/W.S.].
<i>f[x·]na-ga-na-tum</i>	IX:291:iv:46'. Unclear.
<i>ḥa-ma-du-um</i>	IX:291:iv:47'. [W.S.].
<i>sa-ak-nu</i>	IX:291:iv:48'. [W.S.].
<i>f[x·]bi-a</i>	IX:291:iv:49'. Unclear.
<i>f[xxx·]tum</i>	IX:291:iv:50'.
<i>f[xxx·]at</i>	IX:291:iv:51'.
<i>f[xxx·]tum</i>	IX:291:iv:52'.
<i>f[xxx·]bu?-ra?</i>	IX:291:iv:53'.
<i>da-gan-x-x</i>	IX:291:side; 1. Semitic
<i>a-li[·a?·b]i</i>	IX:291:side:2. Unclear.
<i>du-šu-up-tum</i>	IX:291:side:3. [E.S.].
<i>ka-bi-da-ya</i>	IX:291:side:1'. Uncertain.
<i>mu-ta-šu-uḥ</i>	TEM III:v:21. [W.S.].
<i>me-zi-ri</i>	TEM III:v:22. Unclear.
<i>qú-ú-^dIM</i>	TEM III:v:23. [W.S.?].
<i>li-ya-si-it-ru-ú</i>	TEM III:v:24. [W.S.].
<i>ya-sa-rum</i>	TEM III:v:25. [W.S.].
<i>ḥa-zi-rum</i>	TEM III:v:26. [W.S.].
<i>aš-ta-mar-^dIM</i>	TEM III:v:27. [W.S.].
<i>šu-ra-an</i>	TEM III:v:28. [W.S.].
<i>ni-iq-mi-e[-pu-uḥ]</i>	TEM III:v:29. [W.S.].
Nur(r)ugu	Laessle, <i>Shemshāra</i> , 41; <i>Forste Assyrische Imperium</i> , 97 ¹⁰⁶ ; Birot, TEM I, 127; Falkner, AfO, 18 (1957-1958), 22; Kupper, <i>Nomades</i> , 227.
<i>da-da-nu-um</i>	I:90:6, 10. [E.S.]. Probably Assyrian in N.
<i>ša-ša-ra-nu(-um)</i>	V:43:12, 21; V:61-62. [E.S.]. Same as above?
<i>ku-za-ri</i>	TEM III:vii:15. [H.].
<i>ì-lí-ma-lik</i>	TEM III:vii:16. [W.S.].
<i>zu-zu</i>	TEM III:vii:17. [H?].
<i>ku-za-ri</i>	TEM III:vii:18. [H.].
<i>zi-ir-ri</i>	TEM III:vii:19. [H?].
<i>sí-it-ri-ya</i>	TEM III:vii:20. [W.S.].
<i>bu-ur-qa-an</i>	TEM III:vii:21. [W.S.].

	<i>ša-ma-ḥu-ul</i>	TEM III:vii:22. [H?].
	<i>pu-ul-sí-ya</i>	TEM III:vii:23. [W.S.].
	<i>el/ur-x-bu</i>	TEM III:vii:24.
	<i>te-er-ru</i>	TEM III:vii:25. Unclear.
	<i>ta[-i-]zi</i>	TEM III:vii:26. [H.].
	<i>sa/ú-za[?]-ḥi</i>	TEM III:vii:27.
	<i>a[-xxx-]pa[?]</i>	TEM III:vii:28.
	<i>zu-zu</i>	TEM:III:vii:29. [H?].
	<i>na-[-xxx-]ri</i>	TEM III:vii:30.
Qabrā		On the Lesser Zāb, between Arraphā and Arbela, close to Turukkū territory (cf., RA, 39 (1942-1944), 67 ²). H. Lewy, JAOS, 88 (1968), 151; Laessøe, <i>Shemshāra</i> , 17.
	<i>ya-as-ma-aḥ-AN</i>	VI:22:17. [W.S.].
	<i>mu-tu-ku-um-ri</i>	X:166:10', 13'. [W.S.].
	<i>ar-da-ka-an-da</i>	Dossin, <i>Syria</i> , 20 (1939), 109. [H.].
Rabbatum		In the district of Karanā. This GN is not likely to have found mention in I:24:2'.
	<i>ti-eš-ul-me</i>	Father of Yantin-AN LU r. V:32:28. [H.].
Razamā		Veenhof, AOATT, 240; Goetze, JCS, 7 (1953), 66-67; Walker, <i>Iraq</i> , 32 (1970), 29-30; Rouault, RA, 64 (1970), 114 ¹ . [AbB IV:118:5].
	<i>pa-an-di-ya</i>	VII:104:iii:11. [H.].
	<i>za-ak-ku</i>	VII:104:iii:12. [E.S.].
	<i>ar/ḥu-mu-un</i>	VII:104:iii:13. Uncertain.
	<i>šū[?]-ur-ši-ya</i>	VII:167:1. [H.].
	<i>a-bi-ra-pí</i>	VII:167:2. [W.S.].
	<i>za[?]-ak-ku</i>	VII:207:12'. [E.S.]. If correct reading, see above.
	<i>NI/ir-lu/ru-uk</i>	VII:207:13' (cf. Bottéro, ARMT VII, 100 ²).
	<i>la-PI-la-AN</i>	VII:219:11, (52 [?]). [W.S.].
	<i>ḥa-ab-di-e-ra-aḥ</i>	VII:219:51. [W.S.].
	<i>sa-ma-an</i>	VII:219:53. [W.S.].
	<i>šar-ra-ya/</i>	VI:65:7, 9; IX:240:3;
	<i>ša-ra-a-ya/</i>	(XIII:144:40 LÚ e-lu-uḥ-ta-PI, undoubtedly the same person); Finet,
	<i>šar-ra-a-ya/</i>	RA, 60 (1966), 19:22; Dossin, in <i>Studi Semitici</i> , 2, 51 ³⁷ ; / IX:149:9/
	<i>šar-ri-ya</i>	Dossin, <i>Syria</i> , 20 (1939), 109;/ <i>ibid.</i> , 111. [Uncertain. On possible equation with LUGAL-ki-ma-ka-li-ma, see Walker, <i>Iraq</i> , 32 (1970), 27-28].
Saggaratum		See above for listing, p. 3.
Sudā/Šudā		Falkner, AfO, 18 (1957-1958), 27-29.
	<i>bu-ur-ra-an</i>	VII:211:11. [H.].
	<i>ḥa-am-mu.^dda-gan</i>	VII:219:43. [W.S.].
	<i>bu-nu-e-ra-aḥ</i>	VII:219:44. [W.S.].
	<i>KA.^dUTU</i>	VII:219:57. [E.S.].
	<i>si-ib-ku-na.^dIM</i>	Cf. ARM XV, 154. [W.S.].
Šinanum		According to A. 49:46 (Dossin, XVIII ^e RAI, 63), Šinanum was to be found within Elaḥut's sphere of influence. Cf. also, AfO, 23 (1970), 68-69.
	<i>nu-su-ug-ga</i>	Finet, RA, 60 (1966), 24:4:4, 9. [H.].
Tabišā		Listed in VII:210:r. 12' between Kardahat and Ahuna.
	<i>ki-pu-še-ni</i>	VII:210:r. 10'. [H.].
	<i>ku[?]-pa[?]-am</i>	VII:210:r. 11'. Uncertain.
Terqa		The listing given below is of Terqa proper and does not include names of individuals associated with localities found in the province of Terqa. It should be made clear, however, that particularly when dealing with letters, it is often difficult to distinguish between the appointees of the king and the natives of Terqa. On Terqa see, lastly, Kupper, <i>Syria</i> , 41 (1964), 105-116.
	<i>ya-si-im.^dda-gan</i>	II:140:20. [W.S.].
	<i>ka-ni-sa-an</i>	II:140:21. [W.S.].
	<i>za-aḥ-na-an</i>	III:35:5. [W.S.?].

- ḥa-ab-du-ma-lik* III:37:24. [W.S.].
e-ri-šis-su-ma-tum III:43:7. [E.S.]. (But cf., XIII:5:9).
ya-ab-bi-^dda-gan III:52:9. [W.S.].
ḫku-un-ši-ma-tum III:63:5; 64:9. [E.S.]. Note that in X:3 this lady writes to Yasmaḥ-Adad, governor of Tuttul(?).
ya-an-šī-ib-^dIM III:66:4. [W.S.]. See above, *sub.* (KÁ) Naḥlim.
la-a-mu-ri-im (g.) III:66:5. [W.S.].
ya-an-zi-bi-im (g.) III:66:6. [W.S.].
ya-an-ti[-^dda-]gan III:66:7. [W.S.].
ya-di-ḥa-a-bi-im (g.) III:68:5. [W.S.].
SIG₅-di-ni VII:217:11. [E.S.].
^dSin-re-šú-šū VII:230:41. [E.S.].
ì-lí-i-din[-nam] VII:280:viii':2. [E.S.].
^dma-ma-du[?]-un[?]ni[?] VII:280:viii':3. [E.S.].
^dma-ma-ša-ra-qa[?]-at[?] VII:280:viii':4. [E.S.].
ì-lí-ši-im-ḫi VII:280:viii':5. [E./W.S.].
ŠEŠ-ma-AN VII:280:viii':6. [W.S.].
^dUTU-a-bi VII:280:viii':7. [E.S.].
na-ap-si-^dIM VII:280:viii':8. [W.S.].
qí-iš-ì-lí VII:280:viii':9. [E.S.].
sa-mu-^dIM VII:280:viii':10. [W.S.].
^dma-ma-na-ri-x-ša[?]-tum[?] VII:280:viii':11. [E.S.].
ya-ag-mu-ur-AN VII:280:viii':12. [W.S.].
i-din-^dda-gan VII:280:viii':13. [E.S.].
ki[?]-li[?]-^dda-gan VII:280:viii':14. [E.S.].
ba-aḫ-ll[i-xxx] VII:280:viii':15. [W.S.].
^dda-gan-a[t[?]-r]i[?][-e] VII:280:viii':16. [E.S.].
[la-]PI-la-^dda-gan VII:280:viii':17. [W.S.].
a-ḫu-ya-a[-tum] VII:280:viii':18. [E.S.?
na-na[-xx] VII:280:viii':19.
za-zu[-xx] VII:280:viii':20.
z[i-i]r-b[i-xx] VII:280:viii':21. [H?].
ya-du-ur[-xx] VII:280:viii':22. [W.S.].
la[?][-xxx] VII:280:viii':23.
a[-xxx] VII:280:viii':24.
ku-ur-ku-nim (g.) IX:21:6. [E.S.].
ra[-xxx] IX:25:1.
[y]a-an-ti[-xx] IX:25:2. [W.S.].
AN-da-a-y[a-an[?]] IX:25:3. [E.S.].
eḫ-li-ip-šar-ri IX:25:4; 26:6'. [H.].
^dUTU-mu-tap-li IX:25:5; 26:7. [E.S.].
a-na-^dUTU-a-na-ḫà-al IX:25:6; 26:10'. [E.S.].
bu-ur-qa-an IX:25:7; 26:11'. [W.S.].
za-ak-ka-ba-la-aṭ IX:25:8; 26:12'. [E.S.].
be-lí-a-ša-ri-id IX:25:9; 26:13'. [E.S.].
^dUTU-ra-bi IX:25:10; 26:14'. [E.S.].
ku-ru-um IX:25:11; 26:16'. [E.S.].
ḫta-šū-ba IX:25:12; 26:17'. [W.S.?
^dUTU-du-um-qí IX:25:13; 26:18'. [E.S.].
qú-ru-ud-EŠDAR IX:25:17; 26:22'. [E.S.].
at-ka-al-a-na-^dUTU IX:25:18; 26:23'. [E.S.].
^dSin-i-din-nam IX:25:19; 26:24'. [E.S.].
ḫat-ra-ka-tum/tim IX:25:23, 38; 26:26'; r. 11'. [E.S.].
ḫa-at-tu-um-ki-ya-zi IX:25:24, 47; 26:27'; r. 19'. Uncertain. (Note X:87:3; 88:3; 89:3 and Römer, AOAT 12, 11⁶).
ḫe-PI-en-ni-ik-ki IX:25:25, 45; 26:28', r. 17'. [H].

- ^fa[?]-lu-um-ma-tum IX:25:27; 26:r. 1'. [E.S.?].
^fṣi-im-gi-na IX:25:28; 26:r. 2'. [H.].
^fku-ba-at-ri-me-ni IX:25:29; 26:r. 3'. [E.S.].
^fpa-ta-tum IX:25:30; 26:r. 4'. [E.S.].
^fṣi-lī-za-an-ni IX:25:31; 26:r. 5'. [E.S.].
^fṣi-lī-du-um-qi IX:25:32; 26:r. 6'. [E.S.].
^fdNIN.ḪUR.SAG.GÁ-ga-mi-la-at IX:25:33; 26:r. 7'. [E.S.].
^far-ṣi-e-da-qú IX:25:34; 26:8'. [E.S.].
^fta-ri-iṣ-ma-tum IX:25:35; 26:9'. [E.S.].
^fan-nu-tu-ku-uk-ti IX:25:40; 26:13'. [E.S.].
^fEŠDAR-tu-ku-ul-ti IX:25:43; 26:15'. [E.S.].
^fli-bur-na-di-in-ṣa IX:25:44; 26:16'. [E.S.].
^fbe-lī-du-ri IX:25:46; 26:18'. [E.S.].
ya-ṣi-im-ri-ra IX:26:8'. [W.S.].
ib-ni^dMAR.TU IX:26:21'. [E.S.].
^fú-ni-na IX:26:r. 12'. Uncertain.
BE-la-nu-um IX:253:20. [E.S.].
^fme-ni-en[na[?]] XII:503:4. [H.].
ki-li-AN(lum) XIII:106:14. [E.S.].
ya-zu-un^dda-gan XIII:122:5. [W.S.].
ya-az-ra-aḥ^dda-gan XIII:123:26. [W.S.].
lu-da-ri XIII:137:4. [E.S.].
- Tillazibi In Terqa's district. 7 female names studied by Birot, *Syria*, 35 (1958), 22-23; 22².
- Tupḫam A city in the Upper Country, almost always associated with localities near Ḫarran.
- ka-a-li-ya VII:113:15. [H.].
qa[?]-mu-ma-a-ḫu-um VII:210:19. [W.S.].
ú-ra-si-ya VII:219:47. Uncertain.
a-ga-ap-ta-nu VII:176:5. [H.].
- Turukkū Not a geographical name, but that of a tribe. Cf., Laessøe, *Shemsharā Tablets*, 100 (q.v.); *People of Ancient Assyria*, 168 (q.v.); Birot, *Tablettes d'époque babylonienne ancienne*, 71-72. Note that two PN associated with Turukkū's from the time of Abi-eṣuḫ and Samsu-ditana were East Semitic (*ib-ni-ya* YOS 13:256:8; ^d*Sin-ib-ni* YOS 13:410:3).
- li-da-a-ya I:5:26; IV:25:9. [H? . cf. Laessøe, *Shemsharā*, 46].
za-zi-ya II:40:7, 10; VI:33:5, 19. [H?].
uṣ-ta!-an-ṣar-ri IV:5:5. [H.].
ul-lum-ti-iṣ-ni IV:5:5. [H.].
- U[x]k/ṣu Village in the vicinity of Suqāqu. The last is likely to be a homonym of MB time (Hallo, JCS, 18 (1964), 70; Brinkman, BiOr., 27 (1970), 313-314). The restoration ú-ḫa!-ku-ú, while tempting, should be resisted.
- ṣa[-pur-sa-]li-im VIII:68:2'. [W.S.].
a-ga!-ti-ṣa-an VIII:68:3'. [H.].
- Ursum A. Archi, et. al., *Gaziantep e la sua regione (Inc. Graeca*, 48), 1971, 44-46; 111; Falkner, 18 (1957-1958), 37; *Iraq*, 34 (1972), 128; pl. LI.
- zi-ir-bi-gu-ni VII:209:1. [H.].
ZA-PI-da-an VII:209:2 [W.S.?].
ṣe-en-na-am Dossin, *Syria*, 20 (1939), 109. [H.].
- Zawar See above, *sub.* Ḫaššum.
- Ya'il A village in Terqa. Since Birot studied the PN's from this locality in *Syria*, 35 (1958), 23-24, it would be relatively unproductive to list the over 128 names of females (This text has also been published as IX:291). The following are additional names from Ya'il.
- za-ar-ru[-um] IX:285:1. [E.S.].
mil-ki-li-el IX:285:2. [W.S.].

'Upper Country'

In this listing will be found PN's whose exact point of origin is unknown. In general, however, circumstances indicate the Upper Country to be the area in which they were active. Of course, they are all Hurrian. References, therefore, will be found above.

ar-ri-PI-uk
na-ni-ip-ša-PI/u-ri
pa-i-ip-šar-ri
 [pa-ta-al-la]
ši-me-ta-gu-up
ta-mar-zi
tu-rum-na-ad-ki/ tu-ru-um-na-ad-ki

ADDENDUM (May, 1974): The article of M. Birot, "Nouvelles découvertes épigraphiques au palais de Mari (salle 115)," *Syria*, 50 (1973), 1-12 contains data of some import to our thesis. Among these, the following are to be noted:

Sub 'List of Names', add:

Hazip-ulme King of *Ašīḫum*. Restore, in II:78:36 a-š[i¹-ḫi-im (KI)]. (p. 9).
Nanip-šaw(i)ri King of *Ḫaburātum*. (p. 9)
Tiš-ulme 2. (Z) King of *Mardamān* (p. 9).
Zaziya 3. (Z) pp. 6, 7.

Sub 'Names of Uncertain origins', add:

Šepraru (Z). [E²] (p. 6).

Sub 'The Geographical Horizon':

delete: *Azu[x]*, and material therein concerning *Hazip-ulme*.

add:

Ašīḫum Goetze, JCS, 7(1953), p. 67 (≠8).
ḫa-zi-ip-ul-me II:78:36; Birot, *Syria*, 50 (1973), 8. [H].
Ḫaburātum Birot, *Syria*, 50 (1973), 9²; Veenhof, AOATT, 241³⁷³. For the itinerary in SH 809, see now Laessle in *In Memoriam E. Unger*, 193.
na-ni-ip-ša-ú/PI-ri Dossin, RA, 61 (1967), 22; Birot, *Syria*, 50 (1973), 9. [H]
Mardamān Birot, *Syria*, 50 (1973), 9². Cf. Finet, AIPHOS, 14 (1957-1958), 134ff.
tiš-ulme Birot, *Syria*, 50 (1973), 9. [H]

* *Abbreviations:* (Commonly used abbreviations are not noted).

- (Stamm) ANG: Johann Jakob Stamm. *Die Akkadische Namengebung*. ("Mitteilungen der Vorderasiatisch-Ägyptischen Gesellschaft," 44). Leipzig, 1939.
- (Huffmon) APN: Herbert Bardwell Huffmon. *Amorite Personal Names in the Mari Texts. A Structural and Lexical Study*. Baltimore, 1965.
- Bush (GHL): Frederic William Bush. *A Grammar of the Hurrian Language*. Brandeis University Dissertation. Waltham, Mass. 1964.
- Garelli (AC): Paul Garelli. *Les Assyriens en Cappadoce*. ("Bibliothèque Archéologique et Historique de l'Institut Français d'archéologie d'Istanbul," 19). Paris, 1963.
- Kilmer (HHA): Anne Elizabeth Draffkorn [now A.D. Kilmer], *Hurrians and Hurrian at Alalah: An Ethno-Linguistic Analysis*. University of Pennsylvania Dissertation. Philadelphia, 1959.
- Kupper, *Nomades*: Jean-Robert Kupper. *Les Nomades en Mésopotamie au temps des rois de Mari*. ("Bibliothèque de la Faculté de Philosophie et Lettres de l'Université de Liège," 142). Paris, 1957.
- Laroche, NH: Emmanuel Laroche. *Les Noms des Hittites*. ("Études Linguistiques," 4). Paris, 1966.
- MAM: André Parrot, et al. *Mission Archéologique de Mari*.
- MDP: *Mémoires de la Délégation en Perse*.
- NPN: Ignace J. Gelb, Pierre M. Purves, and Allan A. MacRae. *Nuzi Personal Names* ("Oriental Institute Publications," 57). Chicago, 1961.
- Römer, AOAT 12: Willem H.Ph. Römer. *Frauenbriefe über Religion, Politik und Privatleben in Mari: Untersuchungen zu G. Dossin, Archives Royales de Māri X (Paris 1967)*. ("Alter Orient und Altes Testament," 12). Neukirchen-Vluyn, 1971.
- Speiser (IH): Ephraim Avigdor Speiser. *Introduction to Hurrian*. ("Annual of the American Schools of Oriental Research," 20, 1940-1941). New Haven, 1941.
- (Gröndahl) St. Pohl, I/ PTL: Frauke Gröndahl. *Die Personennamen der Texte aus Ugarit*. ("Studia Pohl," 1). Rome, 1967.
- SY A/ SY B. Georges Dossin, "Deux listes nominatives du règne de Sûmu-iamam," *Revue d'Assyriologie*, 65 (1971), 37-66.
- TEM III: Maurice Birot, "Textes économiques de Mari (III)," *Revue d'Assyriologie*, 49 (1955), 15-31.
- TEM IV: Maurice Birot, "Textes économiques de Mari (IV)," *Revue d'Assyriologie*, 50 (1956), 52-72.
- Veenhof, AOATT: Klaas Roelof Veenhof. *Aspects of Old Assyrian Trade and Its Terminology*. ("Studia et Documenta ad iura Orientis Antiqui Pertinentia," 10). Leiden, 1972.

Symbols employed.

- * Precedes name and indicates that its bearer was not from Mari.
- (A) 'Assyrian' period.
- (S) Sumu-yamam period.
- (Y) Yahdun-Lim period.
- (Z) Zimri-Lim period.
- [E (?)] Name with (uncertain) Elamite etymology.
- [E.S. (?)] Name with (uncertain) East Semitic etymology.
- [W.S. (?)] Name with (uncertain) West Semitic etymology.
- [H (?)] Name with (uncertain) Hurrian etymology.

Note: Unless otherwise noted, all numerals refer to the *A(rchives) R(oyales) de M(ari)* series.