

**NEOPLATONISM AND CHRISTIANITY.** JOHN DILLON

Emma C. Clarke, John M. Dillon, and Jackson P. Hershbell, trans. *Iamblichus: 1 De mysteriis*. Leiden; Boston: Brill, 2004.

John M. Dillon, Lloyd P. Gerson, eds. *Neoplatonic Philosophy: Introductory Readings*. Indianapolis, Indiana: Hackett Publishing Company, 2004.

R. Joseph Hoffmann, ed. *Porphyry's Against the Christians: The Literary Remains*. Buffalo, N.Y.: Prometheus Books, 1994.

M. L. W. Laistner. *Christianity and Pagan Culture in the Later Roman Empire*. Ithaca, 1951.

Stephen Mackenna, John Dillon, eds. *Plotinus: The Enneads (abridged)*. London; New York: Penguin, 1991.

John J. O'Meara. *The Young Augustine*. London, 1954.

Andrew Smith. *Philosophy in Late Antiquity*, London/New York, 2004.

Sarah Klitenic Wear, and John Dillon. *Dionysius the Areopagite and the Neoplatonist Tradition*. Aldershot, 2007.



EDITED BY Daniel Patte